

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, January 28, 1943.

NEW SERIES—VOLUME 45—NO. 1.

DR. MADDRY COMPLETES A DECADE OF SERVICE

(Foreign Mission Board)—The first day of January marked the tenth anniversary of Dr. Charles E. Maddry's secretaryship of the Foreign Mission Board.



DR. CHARLES E. MADDRY

There are some significant events which characterize this decade of service. Debts have been reduced from \$1,110,000 to \$35,000; paid on debts for colleges, seminaries, missionary training schools, hospitals, publishing houses, etc.—\$300,000; paid for interest, \$300,000.

During the decade the executive secretary has visited all of the mission fields; the pension plan for missionaries was adopted in 1934 and for office employees in 1942; and more than \$850,000 has been raised for World Emergency Relief. Three regional secretaries have been added to the Board staff and 253 missionaries have been appointed to various fields. The special monthly page in all Southern Baptist papers was started in 1934; The Commission resumed publication in 1937 with Dr. Maddry as editor in chief; Miss Marjorie E. Moore is managing editor of The Commission and A. R. Gallimore (while home from China) is director of circulation; the Book Department has been reorganized with Miss Nan F. Weeks as editor.

The Foreign Mission Board has received, for every purpose, in 1942 \$2,117,672.26. Also a beginning has been made on a contingency reserve fund with a view to meeting emergencies during and after the war.

—BR—

HEARTENING PROGRESS IN CIRCULATION EFFORT BAPTIST RECORD OVER THE TOP

By Louie D. Newton
Chairman S. B. C. Committee on Increased Circulation Baptist Papers

Every state and south-wide cause fostered by Southern Baptists may well give thanks for the very heartening progress in the effort to reach the goal of 500,000 circulation for our 18 state Baptist papers by 1945.

And why? For the very simple reason that every time another Baptist home is added to the subscription list of a state Baptist paper, that home will become informed and enlisted, as otherwise it could not be, in all the work of our beloved denomination.

Missions, benevolences and Christian education will be immeasurably served by the substantial increase in circulation already attained by these papers, as every pastor will attest, and as every state

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THE EVANGELISTIC CONFERENCE

W. E. Lee

It is Monday afternoon, January 18. The pastors and a few laymen of the state are gathering in the church at Clinton for the fifth annual Evangelistic Conference of the state. It is an event in the life of the denomination that is looked forward to with deepening interest. If there was any misgiving in the mind of any as to a falling off in attendance this year because of the difficulty in transportation, it was all dispelled in this initial session, the attendance being fully up to, if not ahead of, the opening session of those in previous years.

The Conference this year is of unusual interest in that it immediately precedes the Evangelistic Crusade that is being planned to cover the entire state. It will serve as a fine preparation for this important undertaking.

The session this afternoon is presided over by Dr. L. T. Lowrey of Blue Mountain. The song service, as will be all the music of the Conference, is under the direction of R. H. Coleman, of the First Baptist Church in Dallas, Texas.

In the devotional period a series of prayers were offered by Brothers I. E. Rouse, W. E. Green and T. W. Talkington.

Rev. W. C. Stewart brings a message on Pastoral Evangelism and Rev. J. R. G. Hewett on Doctrinal Evangelism.

For the past several years a feature of the program has been a "Father and Son Hour" in which some father and his son who have attained prominence in the Lord's work, appear. Those appearing this afternoon are: Dr. D. M. Nelson, president of Mississippi College, and Dr. D. M., Jr., a pastor in Virginia. Each speaks briefly, but interestingly.

Evening Session

We are again in session with the spacious auditorium of the church rapidly filling. Soon every available seat is taken and many extra ones are provided. Secretary D. A. McCall, the director of evangelism in the state, is directing the program. Mr. Coleman is reinforced in the song service by the large choir from Mississippi College.

In Dr. W. A. Sullivan's message on "Bible Study and Evangelism" emphasis is laid on the Bible giving to us the motive, the message and the method of evangelism.

The announcement is made that Dr. Truett, who is on the program to speak at this time, cannot be present because of an attack of laryngitis. He expects to reach the Conference for tomorrow night's session.

Dr. Zeno Wall of North Carolina, who is to appear at a later time on the program, takes Dr. Truett's place and brings a message on "The Weeping Christ." Four reasons are assigned for Christ's weeping: 1. Because the people are lost; 2. The house of His Father is being abused and neglected; 3. The people were losing their opportunity; 4. Because of what He saw out ahead.

Tuesday Morning

It is Tuesday morning and all the heat radiators are going at full blast, a blizzard having struck during the night. It seems to have little effect upon the spiritual ardor of the Conference. Several hundred are present at the opening hour to follow Brother Coleman in the praise service.

This is Brotherhood-Laymen Day. The morning session is being directed by Dr. T. D. Brown of the First church of Hattiesburg. The absence of Dr.

(Continued on Page Eight)

Portrait of Dr. John R. Sampey Unveiled; Fifth President of Southern Seminary

CYRIL E. BRYANT

The portrait of Dr. John Richard Sampey, president emeritus and professor of Old Testament Interpretation of the Southern Baptist Theological Seminary, now hangs among those of his predecessors in the Seminary chapel at Louisville.



DR. JOHN R. SAMPEY

Unveiling and dedication of the portrait was a feature of Founders' Day exercises January 11, 1943. Prior to presentation of the portrait, Dr. Sampey lectured on the heroic efforts of the Seminary's founders during the Greenville days of the institution.

The address was considered a preview to his Memoirs, which he is writing and which will be a valuable contribution to the preservation of Seminary history.

Dr. Sampey, 79 and grey but erect, hale, hearty and alert, is a definite link between the men who founded the Seminary in 1859 and the 1943 organization. He studied in the classes of three of the four Seminary fathers, and he has taught most of the Seminary faculty members since 1886. Every member of the faculty since 1928 has at some time learned to read Hebrew and interpret the Scriptures under the tutelage of Dr. Sampey.

But the record of which Dr. Sampey is most proud is that he has taught 7,500 preacher boys in Seminary classrooms and that his summer classes here and there over the South have boosted the total to well over 10,000.

This record means that during the last several decades, the influence of Dr. Sampey has radiated to practically every member of the Southern Baptist constituency of five-and-a-quarter-million and around the globe wherever his students have gone as missionaries.

To all of these students, Dr. Sampey has carried the nickname (respectfully) of Tiglath-pilezer because of that and other kings of the Old Testament period whose reigns he insisted the students must know.

Dr. Sampey entered the Seminary as a student in 1882, coming to Louisville from Howard College in Alabama. He had been born at Fort Deposit, Alabama, in 1863, during the Civil War, and in his boyhood witnessed the hard years of reconstruction in the South.

After three years of brilliant work under James P. Boyce, John A. Broadus and Basil Manly, Jr., who with William Williams had founded the school, young Sampey was invited to join the faculty in 1885.

He taught Greek and New Testament and Hebrew and Old Testament for a while, but in 1888 surrendered the Greek and New Testament teaching to another youngster, A. T. Robertson. It was

(Continued on Page Five)

BAPTIST RECORD CIRCULATION THIS WEEK 30,398

Sparks and Splinters

Miss Virginia Ruth Powell and Mr. Harry Reid, Jr., of Louisville, were married Dec. 30 at Tupelo, Miss. Both have been students for some years at the College of Liberal Arts, University of Louisville, and are expecting to pursue their courses until completion. The groom hopes to enter the study of medicine at the end of his undergraduate studies. The bride is a daughter of Dr. and Mrs. Frank M. Powell, of Tupelo, Miss., and formerly of Louisville, Ky. The groom is a son of Mr. and Mrs. Harry Gwyne Reid, Sr., 1460 Cypress street, Louisville, and is a member of the Parkland church. (Dr. Frank M. Powell is pastor of Calvary church, Tupelo.—Editor.)—Western Recorder.

It has been my inspiring privilege to have been the pastor of Damascus, Franklin Association, for the past year. During this time we have adopted the EVERY FAMILY Plan placing our state paper in the home of each member, and have the Now Club paid up. We have organized a B. T. U. which is showing great progress, and have reorganized the Sunday school. We have 33 tithers who have a marvelous testimony for our Lord. The first quarter in the new year shows the offering to have exceeded \$100.00 per month, with 10% going to the Cooperative Program. Our revival will begin the 6th of February in cooperation with the Crusade. Rev. Floyd M. Britt from Algiers, La., will lead us. Pray for us.—Tom L. Pfeifer, pastor.

Bethany Church, Jeff Davis county, experienced great success with the budget system during 1942. Being the first time it had been tried we are proud of the fact that our finances ran several hundred dollars above the budget.—Joe W. Hudson, Pastor.

The Sampey portrait, painted by R. M. Rasmussen of Louisville, shows Dr. Sampey wearing what he calls his missionary cape because he first wore it on a trip to South America. He has been to Europe four times, South America thrice and the Orient once, preaching wherever he went.

Dr. W. O. Carver, next to Dr. Sampey the oldest member of the Seminary faculty, presented the painting to the Seminary on behalf of the Sampey family. President Fuller accepted it for the Seminary. Little Ida Lee Fuller, six-year-old daughter of President and Mrs. Fuller, unveiled the portrait at the request of Dr. Sampey.

No normal man has read or can read the account of the deliverance of Captain Rickenbacker and his six men after more than three weeks adrift on the Pacific Ocean in a rubber boat, with tears in his eyes and gratitude in his heart. These men testify that humbly they prayed to God for food and deliverance and how God sent the food and delivered them. It is worth almost any sort of suffering to know how near and how good the Lord is. May the rest of us learn the value of prayer without having to pay the cost of such experience.

Widows may subscribe for The Baptist Record for \$1.00 per year.

Dr. W. A. Roper of Meridian, will assist Pastor J. E. McCraw at Progress in their Evangelistic Crusade. The meeting begins the fifth Sunday in January.

Brother W. H. Womack, publicity director for Zion Association, writes us that approximately fifty percent of the Baptist churches in Zion Association have begun to make preparations to participate in the Evangelistic Crusade, beginning February 28. He says: "The people appear to feel the need more than ever for a revival of old-time religion. When we enumerate the multiplicity of blessings that we are permitted to enjoy each day, our very best efforts should be the least we could do to show our gratitude."

East McComb Baptist Church sent us a list of 39 names and \$39.00 to pay for the list for one year. They also say, "Another list will follow in a few days." A few days before we received this list of 39 we had received a list from the same church containing 51 names. Thus they have sent us 90 names in one week.

E. G. Parker, treasurer of Wilkinson Memorial Baptist Church in Smith county, sent us seven subscriptions from that church. ALL of these subscriptions are new.

Rev. Hendon M. Harris, Jr., has resigned as pastor of the First Baptist Church of Salem, Ind., to accept the pastorate of the Central church of East Chicago, Ind. (He is the son of Rev. and Mrs. Hendon M. Harris, Southern Baptist missionaries, who have recently returned from China. They reside in Clinton.)

Miss Minnie Landrum writes very enthusiastically of her work as counselor of the Y. W. A. in the girls' school in Rio de Janeiro. They have forty-one members and have just completed a course in W. M. U. methods. Miss Landrum feels that the girls are putting on excellent programs and are daily growing in interest and strength. Twenty of the members are planning to do field work for the W. M. U. during the summer vacation.

Brother Woodrow Wall, son of Dr. Zeno Wall, has resigned as educational director of the First Baptist Church of Florence, South Carolina.

STOCKHOLM—A Quisling cult, devoted to the worship of the mythological Northern gods, has been launched in Norway by the Teutonic SS, an organization of storm troopers. Unprecedented in Norway, the cult is observing the Christmas season with speeches to the sun. Cult speakers quote freely from Quisling and use portions of his addresses as "sermons."

COLUMBIA, S. C.—The Supreme Court of South Carolina has upheld ordinances of the cities of Greenville and Spartanburg banning the sale of beer on Sundays. Wine also is included in the prohibition. The two cities concerned are centers of war activities and, in population, they are behind only Charleston and Columbia as the state's largest cities.

STOCKHOLM—A longing for religion, more widespread than in many years, is evident in Russia, according to reports reaching here. The Russian Christmas observance saw all churches crowded by deeply-touched and praying people. In Moscow, more than twenty churches were open on Christmas. Last Christmas, only two were functioning.

Beginning Sunday, January 31 and continuing one week, Macedonia Baptist Church, Forest County, will hold a series of soul winning services. There will be two services a day, 11 a. m. and 7 p. m. Preliminary to these services a church census is being taken. Rev. T. R. Coulter of Richton will be in charge of the services, assisted by our pastor, Rev. J. H. Cothen.—L. J. Stringer.

On another page will be found the advertisement of the Mississippi Hatcheries. We believe in patronizing those that patronize us, and we hope that any of our readers that contemplate buying baby chicks will investigate the Mississippi Hatcheries. We have dealt with them for eight years and are personally acquainted with the manager, J. P. Clayton. All of our dealings with them have been satisfactory. We are sure that there are plenty of other hatcheries that produce high grade chicks, but we do know that the Mississippi Hatcheries advertise with us and are therefore entitled to our consideration.

Another much prized list comes from Mt. Zion, near Mendenhall. They write that they have adopted the EVERY FAMILY Plan and sent us a list containing 86 names. This list was sent in by Aletha Griffith, secretary and treasurer.

Northern Baptists have a few more than 250 chaplains in the nation's armed forces.

DENOMINATIONAL CALENDAR

February

Evangelistic Statewide Crusade Continues.
Cooperative Program.
Debtless Denomination Day, Feb. 14.
One Hundred Thousand Club.
Now Club Emphasis.
Church Schools of Missions.

W. M. U.

Study Home Mission Book, "They Need Not Go Away."
Plan for a School of Missions Using South America Graded Series.
Observe Y.W.A. Focus Week, February 7-12.

B. T. U.

B.T.U. Soul Winning Study Course Emphasis.
Tithes and Offerings According to the Scriptures.

NEW YORK—A plea to Baptists to offer special prayers for their fellow churchmen in Russia on Baptist World Alliance Sunday, Feb. 7, was voiced here in a statement issued by officials of the worldwide Baptist body.

NEW YORK—Nazi authorities have banned the sale in Germany of the book, "God Is Still the Lord," written by the Reverend Karl Fueter, Swiss Reformed minister, and published by the Evangelical Publishing House of Zollikon (Switzerland), according to the official gazette of the German Government.

The official enrollment of Meredith College (the Baptist Woman's College of North Carolina) for the fall semester is 429.

The pastors of Calhoun County Association were called together last week at Calhoun City by the moderator, Bradford Murphree, and plans made for the county-wide revival to begin March 28.

Beginning December 31, Dr. Chester L. Quarles of Leland was with Dr. Grover Tyner, Sr., and the First Baptist Church of Dublin, Ga., in "A Christian Convocation." Music was under the direction of Rev. Pope Duncan, of the Louisville Seminary. Dr. Quarles based each one of his sermons on "The Sermon on the Mount."

The many Mississippi friends of Dr. Kyle M. Yates, pastor of Walnut Street Baptist Church, Louisville, Ky., will be interested in the following facts gleaned from the 1942 record: Total receipts \$85,997.58, current expenses \$42,047.21, Missions and Benevolences \$43,950.37, Orphans Home \$1,146.42, World Emergency Relief \$2,749.33, Lottie Moon Offering \$1,044.83, Baptist Hospital Charity Fund \$654.22. During the year there were 464 additions to the church.

Rev. W. L. Ezell of Liberty Church writes: "We are happy with the EVERY FAMILY Plan; the people are reading the paper."

Recent visitors to The Baptist Record office include the following: Dr. J. L. Boyd, Newton; Rev. Tom L. Pfeifer, Clinton; Rev. H. P. Porter, McComb; Rev. Percy Magee, Clinton; Rev. Earl George, Clinton; Rev. J. L. Reeves, Pascagoula; John A. Farmer, Enterprise; Rev. J. L. Morgan, Pascagoula; Rev. V. C. Windham, Escatawpa; Rev. Montie A. Davis, Moss Point; Mrs. A. V. Haydon, Jackson; Rev. W. R. Storie, Itta Bena; Rev. D. W. Nix, Poplarville; Rev. A. V. Faggard, Laurel; Rev. L. C. Holcomb, Bogalusa, La.; Rev. James B. Parker, Ripley; Rev. Hubert Hammett, Clinton; Mrs. Mabel Pelham, Pascagoula; Mrs. Carolyn Deel, Jackson; Dr. J. E. Dillard, Nashville, Tenn.; Rev. R. A. Eddleman, Clinton; Rev. W. E. Craighead, Chattanooga, Tenn.; W. G. Mize, Jackson; Dr. W. A. Bell, Jackson.

Thirty-Eighth Avenue Baptist Church in Hattiesburg, Rev. J. H. Cothen, pastor, is cooperating wholeheartedly in the statewide Evangelistic Crusade. Rev. Sollie Smith of Stonewall will assist in the meeting.—Miss Sadie Ruth Clarke, reporter.

We recently received five names to be added to the subscription list of Oakvale church, Lawrence county. This gives Oakvale 30 names on their EVERY FAMILY list.

There was a record attendance at worship service at Highland Baptist Church in Meridian on last Sunday. There were three additions, two for baptism.

J. W. Story of Second Avenue church in Laurel recently sent us three subscriptions. We are looking forward to receiving other subscriptions from this church, both new and renewal.

From Victory church in Jeff Davis county we received 21 subscriptions. This nice list was sent to us by the pastor, Rev. H. A. Hunderup.

LOUISVILLE, Ky.—Unless Catholic authorities appeal to still higher courts or for a rehearing on a decision of the Kentucky Court of Appeals, students of Catholic parochial and private schools must find new means of transportation to their classes by January 17. The appeals court reversed a Jefferson County circuit decision on an act of 1940 and ruled that free transportation in public school buses cannot be provided for pupils of parochial schools. The court's opinion was unanimous, with the entire court present, and was based on a Kentucky constitution provision which limits use of taxes to public purposes.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

"They . . . went everywhere preaching the Word." Acts 8:4.

The FIFTH mid-winter Mississippi Baptist Evangelistic Conference is now history. It has not gone from us, however. The influence of that meeting will linger as a mighty power throughout the Twelve Weeks Soul Winning Crusade and beyond it!

Capacity congregations heard outstanding speakers.

We thank ALL who had a part and praise God for His wonderful blessings. Psalm 103:1, 2.

Doxology!

I

First Crusade Report

We are happy to have had paragraphs from the pastors for printing reports of appropriate steps taken looking toward the Soul Winning Crusade. We turn now from these to "Reports of Results."

We have prepared a special form for making such reports. We give the first report below, and it comes from Brother R. G. Joiner, Waynesboro:

"In cooperation with the Baptist program we had Brother Perry for two services each day. The children from Evergreen and Clear Creek churches were in each noon day service, as well as many of our church people. For the night services we used school trucks making the trips and had good congregations. Twenty-five of our people accepted Christ; twenty-five additions to the church; twenty lost people asking for prayer; reconsecrations four. The meeting was everything that we could expect and we felt God's presence in each service." (If you need report forms write us.)

II

This week the following associations are co-operating wholeheartedly in the Soul Winning Crusade: George, Greene, Gulf Coast, Jackson, Pearl River, Perry and Prentiss.

Beginning the week of January 31, we have the following associations entering into this great evangelistic effort: Franklin, Lawrence, Lebanon, Marion, Mississippi and Pike.

Wonderful, wonderful opportunity! Six associations, each week; 100 churches; 175 preachers and 23,000 Mississippi Baptists engaged in this great soul winning effort each of the twelve weeks of this Crusade. Pray for the pastors, the evangelists, the churches, the lost, the backslidden.

III

The first Sunday we were back at Oakdale, in the home county of Rankin, in substitute pulpit supply. House was filled. No transportation difficulties seemingly. This church is ready for Soul Winning Crusade. We were privileged to be in the home of C. C. Rouse—fine folks.

In the afternoon we met with the Rankin County B. T. U. Conference. Interested group.

We had the privilege of being in two of the meetings incident to the 25th anniversary of Dr. Hewitt's pastorate, First church, Jackson. A great church with excellent pastoral leadership. Dr. and Mrs. Hewitt are greatly loved.

Had joyful fellowship with the Mississippi group at BBI recently. We have some outstanding young people down there.

At Terry's Creek, Pike county, the congregation filled the house. We not only preached twice but took a period in talking about "His work." Pastor Wright is leading in a constructive work.

A meeting of the Executive Committee and the Request Committee, with a few other duties along the way, brought us mid-way of January.

IV

Sunday brought great joys to many people. Large congregations were at all-day services at White Oak church, Smith county. The church observed centennial growth—one hundred years of service to Christ. Pastor Dan Moulder has been pastor for forty-seven (47) years. Brother Miley has been clerk for well over thirty (30) years. Pastors W. E. Hardy and C. S. Moulder were present. Faithful

men and women in Christ have been used of our God in growing this great rural church.

At night we were at Puckett where Pastor Fitzgerald is leading the people in a great work. The congregation overflowed the house. They took an offering and voted to pay the balance due on goal to Now Club. Doxology!

V

Jonestown is one of the greatest little churches we know. Sometime ago while they were pastorless we had the privilege of going up there for a revival. The pastorless church had done the almost unbelievable thing in taking a rather complete census of the territory.

Because of that and generous spiritual preparation we saw twenty-seven walk the aisles for Christ.

Sometime ago we were honored with another request for a series of services through Pastor Estus Mason who is doing very fine work up there now. We regretted being unable to go and hope they will repeat the invitation.

VI

The Enlistment Pastors will be expected to work mainly in their respective districts after the Soul Winning Crusade. You may help by dating the Enlistment Pastor in YOUR district. See recent issues of The Baptist Record for details.

VII

Oakdale Baptist Church, Rankin county, has completed plans for the Soul Winning Study Course looking toward the revival services in the Crusade.

D. A. McCall, substitute supply pastor for Brother Harold Bethune, will do the preaching, and Troy Prince, Mississippi College student, will lead the

VIII

Those desiring colored Bible picture stories may try the series introduced by M. C. Gaines, publisher, 225 Lafayette street, New York City. It is possible it might be ordered from the Baptist Book Store. They should prove helpful with our boys and girls.

IX

An occasional person has seemed to be a bit nervous regarding church attendance being affected adversely by gas rationing. Most of the testimony reaching our ears has been on the other side. Three Board members said their attendance increased Sunday, December 6th, the first Sabbath of that eve. A letter from Pastor C. L. Quarles, Leland, states that they had the best church attendance that Sunday of any during his pastorate.

It is easy for us to become fearful that God's work will fail. We frequently dishonour God in this attitude! He is Great! II Chronicles 2:5.

People have been driving all over this country on God's Day until it has lost its sanctity and meaning with multitudes. They literally robbed God of His day for rest, worship and service!

Now they have time to stay in the home community and worship God, or stay at home and go to the devil!

X

The question comes, "What were the lean years for Mississippi Baptist contributions?"

The statistical table answers as follows:

1933	-----	\$100,259.48	Total
1915	-----	100,470.93	Total
1916	-----	103,207.22	Total
1917	-----	117,330.95	Total
1934	-----	157,801.93	Total

With every breath we should give thanks to God for His larger blessings that have come upon us today in many ways!

"Enlarge the place of thy tent . . . lengthen thy cords." Isa. 54:2. God's people face the dawn always!

XI

I Am Your Bible

"I am one of the oldest of all pieces of literature—for I was written in the long ago and I often speak of old ways and of strange scenes. I am also one of the newest—for if you read me tonight I will prick your conscience and shed light upon your play or your task tomorrow.

"I am the best seller in all book stores—because for many years I have outsold all the gayest fiction that comes from modern presses.

"I have been translated into more languages than any other book ever penned.

"My message is to yourself, for I grew out of the

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB
A DEBTLESS DENOMINATION BEFORE 1945

I

In January we paid off our Now Club notes at the banks. Last July we called \$123,500 in bonds and lacked \$75,000 having enough cash in hand. We borrowed in that amount at 3%, saving 3% on the deal. We have been reducing those notes each month.

In December we took up bond maturities and paid all interest due. We drew upon our reserve a bit in all this. This reserve will be replenished, without interest charges, within a few weeks.

We have bonds outstanding NOW in the amount of \$284,000. That is a long way from \$542,000. It is a long way from zero also. Mississippi Baptists will make it. You have a part! Send in your Co-operative Program and Now Club monies—NOW!

II

McDonald Baptist Church, Leake county, Rev. A. A. Jackson, pastor, is just about to do something new under the sun. The church is only six months of age, just an infant church, yet they have adopted the budget, including the Co-operative Program (Acts 1:8), putting in the EVERY FAMILY Plan for The Baptist Record, and now are asking for two \$36 certificates in the Now Club. Congratulations! Doxology!

III

The church of Antioch in Alcorn county has paid \$76 to the Now Club on their goal of \$100. Through error they did not receive credit for this amount in The Baptist Record when the figures were printed. We are glad to make this correction.

IV

Lyon Baptist Church, Riverside Association, according to our opinion one of the greatest little churches we know, writes regarding their goal for the Now Club. They have only 105 members and their suggested goal is \$1800. They have paid \$1255 to the Now Club, according to our records. Figure that on a per capita basis and you will see that they have established a great record. They expect to make increases. Others might well afford to follow their example.

V

Dr. Carl, First Baptist Church, Jackson, now seeing service with forces of Uncle Sam, sends a check completing payment on a Now Club certificate. He has not only expressed, but shown interest in the work of the Lord Jesus. That is more of the spirit that makes for Victory. How it shames some silent, inactive church members back home.

VI

Churches Over the Top:

Hathorn—Jaff Davis.

Sunrise—Leake.

Berwick—Mississippi.

Sturgis—Oktibbeha.

Arlington—Perry.

New Augusta—Perry.

Toxish—Pontotoc.

Gaston—Prentiss.

Good Hope—Winston.

Ogden—Yazoo.

Bradford Chapel—Zion.

Fellowship—Zion.

Tomnolen—Zion.

BR

A student taking his mid-year exam got stuck, and, thinking to gain favor with the professor, wrote, "God alone knows the answer to this question—Merry Xmas." The paper came back with the notation, "God gets an A, you flunk—Happy New Year."

hot, hard struggles of human beings like you.

"I am not a magic fetish to transform your life, if your mind be elsewhere while you mumble my words.

"I will speak to you of something other than bread and clothing and the physical wherewithal of life.

"I will lift your soul from the muddy vista of life's low levels and fix it upon the upper and sunlit peaks of faith and prayer.

"I will put into your soul a dream and a purpose."

—Howard.

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The Editor of The Baptist Record does not
necessarily endorse an article to which the
signature of the contributor is attached.

WE EXTEND SYMPATHY

We sincerely sympathize with every Mississippi
Baptist who failed to attend the Evangelistic
Conference at Clinton, January 18-21.

To Dr. D. A. McCall, our State Secretary, and any
who aided or cooperated with him, we say, "Thank
you for the excellent program."

There was no high hour. Every hour (and min-
ute) was a high one. The program began on a
high plane and just stayed there. There were no
dull moments.

Every speaker gave evidence of plentiful prep-
aration, both spiritual and literary. Anyone who
attended this conference and was not spiritually
richer at its close has a well-developed case of
spiritual indigestion.

The attendance was as good, or better, than at
any previous conference. Many of us feared that
the attendance would be greatly reduced because
of gasoline rationing and the consequent con-
gestion of train and bus travel. We were wrong.

Heretofore many have congregated on the out-
side. Not this year. Never did we see more than
a dozen "loafing." The program was good. The
people were deeply spiritual and wanted all the
Conference, not just a few "nibbles."

We are not acquainted with all our Southern
Baptist preachers, but we doubt if any would have
traveled as far as Dr. George W. Truett did with
the physical handicap that he had. We under-
stand that he was kept out of his pulpit by illness
the previous Sunday. His physicians pleaded with
him not to make the trip to Mississippi, but know-
ing that many Mississippians were expecting him
at Clinton, he ignored his physicians' advice, as
well as his throat infection, and came to the Con-
ference. We call that suffering for the sake of the
gospel. We'll never forget the double thrill we got
from Dr. Truett. It thrilled us to hear him preach
the gospel and it thrilled us to see him standing in
the pulpit giving his best, even though every word
was uttered at the cost of pain.

Certainly the various committees of Clinton
deserve fullest commendation. All of them did an
A-1 job. But Clinton folks are like that.

We do sympathize with those who failed to
attend, BUT the church was full, the homes were
full. If any others had come we don't know where
they would have slept, and at night there was sim-
ply no room for "one more" in the church. Every
space was filled.

LET'S REACH THE GOAL OF 100,000

At the recent twenty-fifth anniversary celebra-
tion of the pastorate of Dr. W. A. Hewitt of the
First Baptist Church of Jackson, they told of one

of the deacons who became so enthusiastic over the
pastor, and the progress of the church, and the
heart-warming anniversary sermon, that he tried
to join the church, although he was an active
deacon at the time.

Recently we heard Dr. J. E. Dillard give a com-
plete explanation of the Hundred Thousand Club.
He was speaking to six enlistment pastors who were
to go out over the state and help build up the work.
He had plenty of time and made good use of it, and
before he was half through, although we have been
a member of the Hundred Thousand Club from
the beginning, we felt like joining again. This
world will never know how much the Hundred
Thousand Club has helped Southern Baptists. It
has helped our morale, it has helped our credit, it
has encouraged our creditors and has saved much
of our work from disaster.

Dr. Dillard told how our debt had been reduced
from approximately \$6,500,000 in 1933 to approxi-
mately \$1,200,000 in 1943. He held out the bright
hope that in the near future these debts would be-
come but memories, and whereas we were once
creeping along under the burden of crushing debts,
we are now walking erect and will soon be running.

Every cent contributed to the Hundred Thousand
Club is used for the payment of debts. None of it
may be used for interest or expense. The expenses
are paid by the Sunday School Board. Thus,
money contributed to the Hundred Thousand Club
is used to reduce debt, and not paying the interest.

The Hundred Thousand Club is worthy of the
support of every Baptist.

DR. COX IS CORRECT

We are glad to have Dr. Norman W. Cox, pastor
of the First Baptist Church of Meridian, join us in
a plea that we have been making for two years.
Turn to his article on Pastoral Problems and read
it. It concerns a matter of great importance to
pastors and churches. It is a matter to which our
churches should give not only thought, but action.
We ask nothing for ourselves, as we are not a pas-
tor, but we see evidence on every hand of the need
for consideration of our pastors along the very
lines suggested by Dr. Cox. But after you have
read the article, appoint yourself a committee of
one to see that your church is a "doer of the word
and not a hearer only."

INTERNED JAPANESE ARE DRY

We are at war with the Japanese but our hats
are off to the Japanese Gila Relocation project.
This project is located in Arizona and is composed
of approximately 14,000 Japanese, the majority of
whom were born in this country.

According to the Christian Century, "There are
three stores on the project—a shoe store, a cloth-
ing store and a general store or canteen which sells
miscellaneous articles from ice cream cones to
tooth paste, but, by vote of the camp, it sells no
beer or whiskey." We can learn something from
the Japanese.

RELIGIOUS INSTRUCTION RULED OUT

Use of public school buildings for religious in-
struction has been banned in Albany, New York, by
action of the Board of Education.

We need more religious instruction, not less. God
has been left out of almost everything. We dare
say that this same Board of Education would be
among the first to ask for a day of prayer if an
enemy were approaching our shores.

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the
best editorials coming to our attention.—Editor.

RELIGION IS MORE THAN 'LAST RITES'

Ministers as individuals should make the same
sacrifices of comfort and convenience in trans-
portation that are imposed upon other citizens by
gasoline rationing, and we have yet to hear of one
who does not make that sacrifice gladly. But min-
isters as persons doing work essential to the general
welfare should be allowed extra gasoline. OPA
regulations admit this in principle. In practice,
it is not working out very equitably. The trouble
grows out of the difficulty that governmental
agencies always encounter when they undertake to
define the functions of religion. According to the
OPA code, a minister is eligible for extra gasoline
only if he regularly serves a congregation and
"needs the transportation to meet the religious
needs of the locality he regularly serves," or to get
from one church to another if he serves two or
more. All right so far, except that the exclusion
of district superintendents whose duties require
visiting several churches, and of evangelists who
must travel in order to conduct meetings, and of
ministers whose work is the establishment of re-
ligious organizations in new industrial communities
where congregations do not yet exist, seems
clearly unfair. Is the OPA qualified to say whether
such work is less essential than pastoral visitation
or regular preaching trips to a country church?
But pastoral visitation is itself a subject of the
most acute disagreement. There is no doubt in
anybody's mind that a Catholic priest's visit to the
dying to administer extreme unction is a religious
service. But the code specifically states that "mak-
ing calls of a social, friendly or benevolent nature"
is not "preferred" mileage. Many local boards have
taken this to mean that Catholic priests are en-
titled to extra gasoline but Protestant ministers
are not, because the pastoral calling of the latter is
merely "social, friendly or benevolent," and there-
fore not religious. Exact definition at this point is
admittedly difficult. But certainly the rules and
instructions need revision if their import is that
the government recognizes no pastoral service as
authentically religious unless it consists in giving
sacramental "rites."—Christian Century.

BR

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross
section of Mississippi Baptist thought.

CHRISTIAN STEWARDSHIP

S. E. Travis, Hattiesburg, Miss.

This is one of the most misunderstood and most
neglected of the Christian graces. The Bible
teaches the stewardship of possessions as well as
the stewardship of life, and we shall have to be
content with brief reference to a few of these fun-
damental teachings.

First. Stewardship of Money

The tenth of one's income was God's minimum
under the Mosaic system (Lev. 27:30). In fact,
the tithe antedates Moses (Gen. 14:20; 28:22). And
certainly the new dispensation with its increased
blessings requires no less. Jesus, Himself, com-
mented tithing (Matt. 23:23). Withholding the
tithe is robbing God (Mal. 3:8). Neglecting God's
plan for financing His kingdom necessitates the
"NOW" and other money-raising clubs.

Stewardship of money involves giving from
gratitude to God (Deut. 8:7-18), regular giving (I
Cor. 16:2), abundant giving (II Cor. 8:2), cheer-
ful giving (II Cor. 9:7), equality in giving (II Cor.
8:14), and giving as God has prospered (Deut.
16:17, I Cor. 16:2).

Giving is one of the Christian graces: "See that
ye abound in this grace also" (II Cor. 8:7). God
has promised great things to those who obey His
law of giving.

"Honor the Lord with thy substance, and with
(Continued on Page Five)

CHRISTIAN STEWARDSHIP

(Continued from Page Four)

the first fruits of all thine increase: So shall thy barns be filled with plenty and thy presses shall burst out with new wine" (Prov. 3:9, 10).

"The liberal soul should be made fat: and he that watereth shall be watered also himself" (Prov. 11:25).

Second. Stewardship of Life

The stewardship of money involves, in the main, the material, while the stewardship of life involves, in the main, the spiritual, and includes the use for God not only of our worldly possessions, but our time, our talents, our ambitions, our affections, our abilities of all kinds. Life, and not money, is the world's greatest need. Our Lord blessed the world through the giving of His life, and His disciples should follow His example in order to be the greatest channels of blessings to a lost world. Stewardship of life involves a living sacrifice for the good of others, a losing of life here for the saving of life hereafter—greatness through service of humanity.

Many Examples in the Bible

The Bible contains many examples of stewardship of life. Moses is one of them. Moses was a fugitive in Midian for forty years. The call of God came to him through the burning bush to go back to Egypt and lead the children of Israel to Canaan. He protested and was hesitant. Returning to Egypt was last in his thoughts. God said to him, "Certainly I will be with thee." He accepted the call and consecrated the remaining forty years of his life to its execution. In thus losing, sacrificing of his life, he became the greatest Old Testament character.

Isaiah is another of these examples. The call came to Moses in the wilderness. The call came to Isaiah in the temple, before the shining throne of the Almighty, in the presence of seraphim. This was a call to supreme stewardship of life. He heard the voice of the Lord saying: "Whom shall I send and who will go for us." His lips having been touched by the coal of fire, he replied: "Here am I, send me." Isaiah then spoke with a divine eloquence that the earth had never heard before, and is still speaking to us and to a lost world.

Paul is a Good Example

Paul is another example of the supreme stewardship of life. He was a great persecutor of the saints, bent on the utter destruction of the church. Jesus met him on the road to Damascus, and the result is familiar to all. Paul was completely converted and commissioned to take the gospel to the Gentile world and to kings and rulers. Stewardship in all of its aspects was revealed unto Paul. He said, "Let a man so account of us, as of the ministers of Christ and stewards of the mysteries of God" (I Cor. 4:1), and further, "It is required in stewards, that a man be found faithful" (I Cor. 4:2). Never was a commission more faithfully executed. Paul became a living sacrifice. He emptied himself, became utterly impoverished materially, but fabulously wealthy spiritually. There is no richer life toward God and humanity. He holds the first place among the apostles, and is still preaching to us and a lost world.

We cannot approach these supreme examples, but should gain inspiration from them. Stewardship of life is the only road to greatness in the Kingdom of God. "And whosoever of you will be the chiefest, shall be servant of all." (Mark 10:44). We are "stewards of the manifold grace of God" (I Peter 4:10), and are required to be faithful.

—BR—

Notice to All Poets: The Baptist Record is not a poetry magazine. Whenever space is available we will try to use a poem, but those contemplating writing poems may take whatever time they need, as we now have enough poems on hand to last at least a year.

Once again we must remind our readers that we cannot publish unsigned articles. Today we have received a poem entitled, "Our Navy Boy." It is signed, "Your friends." While we do not have to publish the names of the friends, we must know the writer thereof. This is a universal rule among all papers. If the sender of the poem will make this known we will then consider publishing it.

HEARTENING PROGRESS IN CIRCULATION EFFORT

BAPTIST RECORD OVER THE TOP

(Continued from Page One)

and south-wide executive will likewise affirm.

Circulation Practically Doubled

Since this movement was launched at the Southern Baptist Convention in Baltimore in 1940, the total circulation of the 18 state Baptist papers has been practically doubled. That proportion does not hold for each paper, but the total increase is almost as great as the combined circulation of the papers in 1940.

The actual total circulation of the 18 state Baptist papers on June 1, 1940, was 190,683. The present total circulation, with five of the papers not reporting their increase since June 1, 1940, is 315,400. It is fairly safe to say that these five papers, not reporting on their circulation as of January 1, 1943, will bring our present combined circulation to at least twice the total on June 1, 1940.

Without knowing exactly what the figures are for the five papers not reporting on January 1, 1943, we can say that we have approximately 175,000 new subscriptions yet to secure in order to reach our goal by the centennial of the Convention in 1945. I believe we will get them.

Three Papers Already Over the Top

Three of our papers are already over the top, by actual reports in hand. These papers are *The Baptist Standard* (Texas); *The Baptist New Mexican* (New Mexico); and *The Baptist Record* (Mississippi). Two or three other papers are very near their five-year goal, notably, *The Arkansas Baptist* (Arkansas); *The Florida Baptist Witness* (Florida); *The Baptist Messenger* (Oklahoma); and *The Baptist Courier* (South Carolina).

The Baptist Standard has increased its circulation from 46,879 on June 1, 1940, to 79,462 on January 1, 1943. *The Baptist New Mexican* has gone from 1,450 on June 1, 1940, to 4,300 on January 1, 1943. And *The Baptist Record* has gone from 20,400 on June 1, 1940, to 30,433 on January 1, 1943. On January 1, 1935, it was 4,001.

The Alabama Baptist, *The Christian Index*, *The Western Recorder*, and *The Baptist and Reflector*, while not yet nearing their goals have doubled their circulation since June 1, 1940.

Let Us Take Courage and Go Forward

With these actual figures before us, let us take courage and go forward. Surely, we may all now agree that it can be done. With only 175,000 to go between now and the centennial in 1945, and with at least three papers already over the top and still going strong, and with several others having doubled their circulation in two and a half years, there is no reason why we shouldn't reach our goal, and go even beyond it.

But don't let anyone assume that this wonderful achievement has been reached without work, hard work. Ask Drs. McConnell, Burns and Goodrich. Ask the other editors whose circulation has been doubled. Ask any editor who has been working on the job.

And on behalf of every editor and circulation manager and state committee, allow me to express appreciation to the pastors and churches for their grand cooperation in this united effort. If it is a wonderful thing to contemplate what this vastly increased circulation of our papers will mean today and tomorrow in the furtherance of the Kingdom of God.

—BR—

The following is the program for our district associational B. T. U. and Sunday school meeting, Franklin-Adams Association, to be held the fifth Sunday in January 1943. Place, Damascus church; time, Jan. 31, 1943, 10:30-2:30. Morning, Fred Smith, presiding; 10:30, Song of Praise, led by T. L. Pfeifer; 10:45, Now More Than Ever Good Sunday School is Needed, by Mrs. Nola Smith, McCall; 11:00, The Sunday School for Such a Time as This, by Mr. Clarence Wooten, New Salem; 11:15, special music, Damascus choir; 11:25, A discussion of the standard of excellence, T. L. Pfeifer, Clinton; 11:40, Business and announcements; 12:00, adjourn; 1:00, Song and praise led by T. L. Pfeifer; 1:15, Our Living Faith, the year's theme, by Miss Pearl Porter, McCall; 1:25, a demonstration program by Damascus B. T. U.; 2:15, Announcements and business; 2:30, Adjourn.

PORTRAIT OF DR. JOHN R. SAMPEY UNVEILED; FIFTH PRESIDENT OF SOUTHERN SEMINARY

(Continued from Page One)

Sampey who made the decision of which man would take which department, and it is interesting that both became world famous theologians in their respective specialized fields.

Dr. Sampey became more and more a central figure in Seminary life, and succeeded Dr. Edgar Y. Mullins to the presidency in 1928. He never lost his love for teaching however and chose to resign the presidency and return to head professorship of the Old Testament department this past fall. With the inauguration of President Ellis A. Fuller, Dr. Sampey took the title president emeritus.

Dr. Sampey was elected president of the Southern Baptist Convention in 1935. For almost a half century, beginning in 1895, he served as a member of the International Sunday School Lesson Committee. There is not the least sign of weakening strength despite Dr. Sampey's passing years. He speaks in sharp expression and with conviction, determination and power.

—BR—

MISSISSIPPI GIRLS ATTAIN POSITIONS OF LEADERSHIP

Blue Mountain, Miss., January 23—The following state girls, who graduated at Blue Mountain College, have attained positions of leadership and responsibility:

Miss Mary Beth Lassiter, Clinton, was elected Associate Secretary in the Vacation Bible School Department of the Southern Baptist Sunday School Board at its December meeting. She is in Mississippi this week speaking in associational Sunday school meetings.

Miss Dorothy Gilbert, of Meridian, has been engaged as full time educational secretary for the Fifteenth Avenue Baptist Church, at Meridian, Mississippi.

Miss Georgia Mae Ogburn, of Meridian, founded and is the first principal of the W. M. U. Training School in Chile.

Dr. Susan B. Riley, daughter of Mrs. G. W. Riley, Clinton, is Associate Professor of English at Peabody College.

Miss Frances Fraser, of Memphis, Tennessee, was recently appointed Church Library Secretary of the Sunday School Board of the Southern Baptist Convention, and will come to Jackson the week of February 7 for study with local and state leaders on the subject of church libraries.

—BR—

The T. E. L. class of Grace Memorial church at Gulfport is sponsoring *The Baptist Record* in that church. They are having a copy sent to the members of the class and officers of the Sunday school. It will be financed through a free-will offering taken every Sunday morning. Mrs. Bilbo Dubose is the teacher.

Rev. Charles A. Maddry (not the secretary of the Foreign Mission Board) has accepted the pastorate of Highland Baptist Church, Louisville, Ky. He succeeds Dr. T. D. Brown, who came to the First church of Hattiesburg some time ago. The Rev. Mr. Maddry, a native of North Carolina, received his higher education at the University of that state, Wake Forest College and Yale. His theological work was taken at the Louisville Seminary. His wife, a native of Virginia, is a graduate of the W. M. U. Training School at Louisville. They have three children.

Cooperating in the Soul Winning Crusade, Zion Hill Baptist Church in Forrest county will begin a series of revival services the fifth Sunday in January, led by Rev. Barney Walker, pastor at Forest. Rev. J. H. Cothen is the pastor. During the week the eleven o'clock services will be held at the school house, thereby giving teachers and pupils an opportunity that they could not otherwise have. The evening services will be held at 7:30, at the church. —Mrs. J. I. Dobbs, reporter.

According to the Office of Chief of Chaplains, church attendance in the army during last September totaled 3,039,344. This doesn't include 230 posts from which no reports were received. During the month 65,090 services were held.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Hazlehurst, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Royal Service Record For 1942

Each year our Southern Union gives us a quota for Royal Service subscriptions. Our 1942 quota of 6485 was a 5% increase over the number sent in 1941. We lacked only 52 subscriptions reaching that number. How much happier we would have been had we attained the goal.

Our 1943 quota is 6750. I am wondering if your society knows the value of this magazine that is so full of missionary inspiration each month?

Royal Service For You!

Miss Jo Withauer, Florida

Rate is only fifty cents per year from 1111 Comer Building, Birmingham, Alabama. It is available to every member. **Literature chairmen—it's for you!**

Outlined program material is contained in every issue, for monthly meetings of the society. Attractive ways of presenting programs are suggested for the Business Women's Circle as well as for the entire society. For other circle meetings there are also suggested outlines of much valuable additional missionary information from other missionary magazines. **Program chairmen—it's for you.**

Young people's work is presented by the south-wide young people's secretary, including valuable suggestions for each Focus Week. Ann Hasseltine and Grace McBride Y. W. A. are emphasized. **Young people's directors and counselors—it's for you!**

Activities of Woman's Missionary Union are always announced in "Royal Service." We find all current activities of southwide interest announced, outlined and reported. We are reminded to observe the Weeks of Prayer; we learn how our Weeks of Prayer offerings are used. We learn of conventions and their programs. We see what each state is doing for missions through organizations and contributions. **Publicity chairmen—it's for you!**

Leaders of our southwide W. M. U. share with us their plans and suggestions for work in local societies. An editorial by our southwide president appears each month to guide our missionary thinking and activity. **Members—it's for you!**

Stewardship plans and suggestions are presented each month. Not only do we learn how to carry out the stewardship plans of southwide W. M. U., but also we are inspired toward larger stewardship. **Stewardship chairmen—it's for you!**

Enlistment suggestions are offered to help in enlisting each woman of the church in the missionary society and in some activity sponsored by the society. **Enlistment chairmen—it's for you!**

Read God's Word is made easier by outlines for thorough study of some Bible passage for each monthly meeting and Scripture selections for use at the Family Altar. **Devotional chairmen—it's for you!**

Vision of God's Word and work is gained through study of mission textbooks recommended. Current books are described in detail, with plans for class study. The monthly page of current missionary information helps us to keep up with world events which are significant to missions. **Mission study and program chairmen—it's for you!**

Intercession, as outlined in the Calendar of Prayer, is offered each day. For home and foreign missionaries, state and southwide workers and meetings we seek God's power as we pray for them by name. Helpful outlines for the Family Altar are given. Important causes for which we should always pray are presented. **Members—it's for you!**

Community missions is set forth through challenging articles, with suggestions for practical activities which each society may adapt to its

own local conditions. Community mission chairmen—it's for you!

Extras of W. M. U. are presented! The W. M. U. Training School and Margaret Fund activities are reported. Throughout the year appear various articles to guide us as we seek to maintain Christian homes and communities and labor together with God that His will may be done on earth! **Training School chairmen, Margaret Fund chairmen, every member—it's for you!**

W. M. U.—It's for you!

—From 1943 Year Book.

Atlanta, Ga., Jan. 14—Featured in the February issue of Southern Baptists Home Missions, now being mailed to over 80,000 subscribers, are several articles prepared as material for W. M. U. circle programs on the February topic, "Building an Informed Constituency."

World conditions today make urgently necessary a continuous missionary training program in Southern Baptist churches, Rev. L. W. Martin insists in an article in the February issue which introduces him to Southern Baptists as the Home Mission Board's new director of church schools of missions.

An example of an effective missionary education program, state-wide in its scope, is the work of Miss Florence Thomasson, of Alabama, as shown by three articles in the February issue, pointing out the accomplishments of association-wide Missionary Education Weeks promoted by Miss Thomasson throughout Alabama the past year.

Pastors and missionaries who have engaged in these weeks with the Alabama W. M. U. field worker, give their appraisal of these weeks and describe the program simply, so that other church leaders can adapt the plan to their own needs.

A timely discussion in the February issue is Dr. J. B. Lawrence's editorial, "Christian Co-operation Instead of Organic Church Union."

The February number also includes articles on the Board's rapidly expanding city mission program, and on other phases of activity throughout the South.

—BR—

The W. M. U. organizations of the First church, Pontotoc, are reporting an offering of \$275.35 as a result of the Lottie Moon Season of Prayer for Foreign Missions. This is one of the largest, if not the largest, offerings ever reported for any one season of prayer.

—BR—

PASTORS, HOW WOULD YOU LIKE—

To have more Intermediates attending your preaching service

To see more of your Intermediates won to Christ and enlisted in active church membership?

To know that more and more of them are forming the habit of daily prayer and Bible study?

To see an ever-increasing number of Intermediates giving regularly to the church budget?

To be assured that those who teach the Intermediates in your Sunday school are workers that need not be ashamed because they know how to handle the Word of God aright?

To feel that every teacher is seeking to understand each of his pupils and to minister to his individual spiritual need?

To know that every Intermediate is contacted every week and that all absentees are urged to return?

If you would like to see these things done for your Intermediates, urge your Intermediate Sunday school teachers to lead their classes to become Standard for all these things are incorporated in the Intermediate Standards of Excellence.

I AM GLAD J. E. Dillard

I am glad I am an American, one by birth. America is still the land of opportunity and freedom. Her wars have been fought in behalf of freedom, freedom for herself or for others. She now pours out her blood and treasure for the freedom of the world. I certainly am glad I am an American and I want to show my gratitude by doing my best for my country.

I am glad I am a Baptist, one by choice. I love the Baptist name, believe in the Baptist name, believe in the Baptist principles, program and plan of work. Baptists, though persecuted for centuries by state and church, have never persecuted others. They have contended and do contend for the right of all men to worship or not to worship according to the dictates of conscience. I am glad I am a Baptist and I want to have a part in all the work of my denomination.

I am glad I am a member of the Baptist Hundred Thousand Club, have been from the beginning. I have kept up and increased my contributions through the club and expect to stay in till the old Southwide debt is paid. By no means has all that has been paid on the debt come from this club; special offerings were made, property was sold and the receipts applied, where possible current receipts have been paid on the debt. All these together have resulted in reducing the old debt from \$6,500,000 to less than \$1,200,000.

But the Hundred Thousand Club started the good work, has stayed with it through the years and expects to stay with it till the job is done. I certainly am glad I am a member of the Hundred Thousand Club.

If I had not joined I think I would count back from the beginning of the club, May, 1933, up to the end of 1943. This would be a total of 123 months. If I could I would mail my check for \$128.00 and feel that I was a full-fledged member from the start. If I couldn't do that much I would at least join now and pay \$1.00 a month till the old debt is done away with forever. See your pastor and join today.

DEBT-FREE IN '43—COUNT ON ME

—BR—

Boston, Mass.—A bill has been filed in the state legislature here that would authorize Attorney General Robert T. Bushnell to appoint an inspector of magazines to protect the public from the sale of obscene or indecent magazines. Sponsor of the proposed legislation is Senator James P. McAndrews of Adams. (Editor's Note: The Baptist Record needs no censorship. It's good reading and every Mississippi Baptist needs it.)

The new U. S. supreme court justice, Wiley Blount Rutledge, Jr., is the son of a retired Baptist minister, the Rev. W. B. Rutledge, now living at Cleveland, Tenn. The father is a former pastor of the First Baptist Church in the college town of Maryville, Tenn.

Washington, D. C.—Interest in the Bible is apparently believed by congressmen to be among the two most popular reading tendencies of servicemen. More than half of the congressmen donating books in the Victory Book campaign brought either a copy of "Let's Go Back to the Bible," by Will Houghton, or "The Aircraft Yearbook," an airplane manual.

"The Gospel of the Grace of God" is a book of soul-stirring sermons by Dr. J. Clyde Turner, since 1910 pastor of the First Baptist Church of Greensboro, N. C. He is preeminently a preacher of the gospel. He knows the Gospel and knows how to preach it. The book contains thirteen sermons; all on some phase of the grace of God. The price of the book is \$1.00, and it is worth many times that. It may be ordered from the Baptist Book Store.

Touching The Bases

By Fred R. Langley
Soldiers, Sailors, Defense Projects Service

A Record: Church attendance in the army during September last, totalled 3,039,344, according to War Department figures. Thirty reports from outlying garrisons had not reached the office of Chief of Chaplains. There were 65,090 services, many of them outdoors. The chaplains carried worship services to those manning guns, and to others whose duties prohibited them from attending. There were 3,342 marriages performed by chaplains; also, 46,261 visits to guard houses and hospitals; 176,803 Bibles and Testaments distributed; they heard 1,945 people make professions of faith, and had 3,637,988 consultations with the military personnel. Army chaplains took part in 15,426 civil community activities with 970,617 people participating.

Drinking: Coffee, tea, milk and bottled soft drinks are preferred, by service men, to beverage alcohol, according to the Office of War Information. Only one in six thousand gets drunk when he goes to town. The December 3, 1942 issue of The Baptist Record prior to the release of the O. U. I. report, "The Inside Story," was written as our personal experience after sixteen months of army camp and defense area visiting. Some men do drink, hard liquor, and get drunk, but as a whole the conduct of the military in our state has been EXCELLENT in every respect.

Quoting from a personal letter received from Headquarters, Fourth Service Command, Atlanta, Georgia: "We have no information concerning any school or special training for chaplain's clerks or assistants, so called." . . . Listed below are some of the qualifications of men now serving in this capacity. We quote again, "They must be men of integrity, commanding the respect of officers and men, pleasant, obliging, neat and gentlemanly, making a good appearance in social groups. They must have ability to perform their duties well and faithfully, skilled in the use of office equipment, picture machines, ability to play a musical instrument, lead singing, familiar with various types of religious worship in order to assist clergymen of different faiths. No less than a high school education, some degree of theological training would be useful." . . .

Tuesday of Evangelistic Conference at Clinton. Three army chaplains have attended periods of the conference. Chaplains Rientjeo, Newman and a paratroop chaplain from Ft. Benning, Georgia.

BR HOMECOMING PROGRAM ANNOUNCED BY BAPTIST BIBLE INSTITUTE

With word from Nashville that J. E. Lambdin, southwide Baptist Training Union secretary, would participate in the annual Homecoming Week, Dr. J. Wash Watts, acting president and Dean of the Baptist Bible Institute has announced the completion of the program for the week of February 22-26.

In addition to Mr. Lambdin, who will teach special training classes in B.T.U. work, Dr. Watts has announced the following participants in the program: Dr. John Scroggie of London, England, to give special Bible Expository lectures; Dr. M. T. Rankin, Secretary for the Orient of the Foreign Mission Board will deliver the Lane Foundation Lectures; Mr. Lawson H. Cooke, general secretary of the southwide Baptist Brotherhood who will present the annual Tharpe Foundation Lectures; Dr. Alfred Carpenter, Superintendent of Camp Work for the Home Mission Board.

During Homecoming Week the work of the school will be stressed and it is hoped that many former students and alumni will avail themselves of returning to the campus for this week of fellowship and reunion.

BR
According to government figures the net increase of white Baptists between 1926 and 1936 in the District of Columbia, was more than ten times greater than the combined net increase of the other five leading evangelical denominations.

CHAPLAIN REFUSES TO COMPROMISE

(We hope every reader of the Record will read this article.—Editor)

Dear Bro. Goodrich:

This morning when I went to my office the orderly brought me the Baptist Record. I cannot tell you how much it means to me here in the midst of preparation for war. I sat down and left off all work until I had literally read it through. It was a tonic to my soul. The pictures of friends, and an article about what they are doing, the briefs about the various churches, and how they are preparing for the Evangelistic campaign made my heart glad.

The other day I ran into a New York Jew, a lawyer, who is an Atheist. The subject of the Bible, somehow came around, and he immediately informed me that religion was all right for children, but it was no good for grown-ups, and men of learning. His remark about learning kind of rebuked my idle hours that should have long ago been put into deep research in God's word. One of his first denials was the story of the Ark and Noah's salvation thereby. He said that the Ark could not have contained all the animals, etc., that lived on the earth. Also, he said the flood was impossible from a scientific standpoint.

I did not argue with him, but went my way, leaving him in triumph over me. But the next day, when he and his friends who heard the former conversation, were in, I asked him how large was the Ark. A long conversation followed, after which he finally agreed that he could not determine how large the Ark was. Then I asked him how many kinds of living things were there to be cared for. (I had reviewed Harry Rimmer's MODERN SCIENCE AND THE GENESIS RECORD.) He was also forced to admit that he did not know how many pairs of living things would have to be cared for in an ark of unknown size. Then I showed him quotations from various scientists (he believes in them) who said the whole world was once covered with some form of water—either ice, or water, itself. He now comes to my office and reads the Bible. I am praying for him.

When I go to the hospital I carry Testaments to give to the men. Sometimes a Catholic man will assert that these testaments are different from the Catholic Bible. Whereupon, I produce from my pocket a Douay version of John (which is easy to carry at all times), hand it to him and ask him to show me just one difference. Almost every time he will not know even one passage to turn to, so I ask him to read Jno. 3, 6:47, 5:24, 10th, 14th and 15th, and any other that I happen to see fit. The amazing thing is that every time he will continue to read after I stop. He always seems hungry for the Word.

Incidentally, I am not receiving Baptist literature from the publishers. If a stranger came into my office and attempted to determine my church without asking questions, but just by looking over my literature, they would think I was Methodist or Presbyterian, both of which send me books, tracts, and papers. I wish you home folks would urge them to send us more Baptist material.

I have the most difficult assignment I have ever had. When I reported here (for immediate foreign duty, only to be reassigned because I had several asthmatic attacks), the former chaplain was having one service (Holy communion) with reported attendance of eight to fifteen each Sunday. I now have three services each Sunday, with my smallest crowd of 25 to 40 in the guardhouse, and the others sometimes reaching a hundred. But my greatest work is done during the week attending the needs of men who are getting ready to go over, and trying to console many "Army widows" and families when the husband is taken across.

I am not as popular as the former chaplain, since he drank with the officers and their wives, also was a good dancer. I stand on my background as a minister of God, and refuse both. As a result, you would not see me in as many parties as the other fellow, but you will see the officers and their wives demonstrate respect for my conduct.

May I say the chaplaincy is a hard work. It's not an easy thing at all. But it gives mighty good training for difficult situations involving all races and denominations, for a fellow to carry home when the "work's all done." Wherever you see me

FIRST CHURCH, PHILADELPHIA, HAS RECORD YEAR

Taking a backward look over the activities of the First Baptist Church, Philadelphia, Mississippi, the year has been one of the best in the history of the institution.

A full time secretary has been employed, Miss Laura Green of Walnut Grove was secured for the place and is a very capable person and wholly consecrated to the task. She is a graduate of East Central Junior College, Decatur, and has taken special work at the University of Alabama.

Approximately twenty-one thousand dollars was given for all purposes during the past year and this was due to the cooperative efforts of many and a few especially large gifts from some. Of this twelve thousand were given during the last quarter.

"Church Loyalty Day" was observed and three thousand dollars were placed in the building fund making a total of five thousand for that purpose. Fifteen hundred dollars went into the budget for the Now Club and two thousand for the Cooperative Program.

It is the plan of the church to erect another building on the adjoining lot to care for the growing needs of the congregation. This of course cannot be done until after the war is over. The pastorium has been remodeled this fall.

In speaking of war, more than one young men young men have gone into the service of their country from the families of the church. One young lady, Miss Jewel Graham is awaiting her call to service in the WAVES.

The Sunday School and Training Union are both standard and have been for many years.

Practically every service sees some one saved and others coming into the church by letter or statement.

The mid-week prayer service attendance is unusually good, the number averaging around ninety persons each week. The pastor is conducting a series of studies on the New Testament books, taking them in order.

Dr. Walter L. Johnson, native of Kentucky, pastor, came to the church on October 1st, from El Paso, Texas, where he served for four years with the Foreign Mission Board, two years of this time being spent in Old Mexico.—Mrs. A. B. McCraw.

BR MRS. L. R. WILLIAMS NEW CHURCH SECRETARY AT GRIFFITH MEMORIAL

Mrs. L. R. Williams, for the past ten years probation officer for the city of Jackson, has resigned to accept the position of Educational Secretary for Griffith Memorial Baptist Church, beginning the new work January first.

Mrs. Williams is well qualified for the new work as she has been very active in church work for a number of years, having served as young people's leader for the first district of the state W.M.U. work and on numerous occasions serving on the faculty for enlargement campaign both in Sunday School and Training Union work; only recently being invited to be a member of the faculty of the great Enlargement Campaign for Training Department of Griffith Memorial Church which is the largest in the state.

Griffith feels that in opening an office and securing a full time Secretary they are making a forward step and are hoping for one of the best years in its history under the able leadership of its pastor, Rev. L. W. Ferrell who is serving his eighth year.

when I return after the war, you are going to see some practical religion and expression of Christian life among my people. I am sold on the idea of giving every fellow plenty to do, and thereby making him a part of the services, not just a listener, or giver.

We covet the prayers of you back at home. Nay, we request the prayers of you, our friends back at home. Duty calls—we heed the call. You can only know the need of prayer by going a day with a chaplain. War does terrible things to our boys. Pray for them everyone.

With best wishes for 1943, and the Baptist Record's continued growth and influence, I am,

THE EVANGELISTIC CONFERENCE

(Continued from Page One)

Truett necessitated making some changes in the printed program. Opportunity is had to hear Chaplain Newman from the camp at Flora, who speaks informally and feelingly of the work of the chaplains, and emphasizes his responsibility. Certainly the work being done by the men who have gone, and are going to minister to the spiritual needs of the boys in the camps will have a more sympathetic interest by those who listened to the earnest appeal of Chaplain Newman. In the address at this time of Major W. E. Holcomb, much information was given on the Rationing of Commodities, and price on Rent Control by the Government, of which activities the speaker is at the head in the state. An earnest appeal is made to the Conference to stand by and cooperate with the Government in this effort, the end of which is to win the great conflict in which we are engaged. All are urged to make known any discourtesy meted out by any local rationing board; that it is the purpose of those at the head to see that everyone is kindly and courteously treated.

The preachers are very much interested in the Retirement Plan in operation by the Relief and Annuity Board of the Southern Baptist Convention, which provides care for the minister when he reaches the retirement period in his ministry. Dr. T. J. Watts, of Dallas, Texas, Executive Secretary of the Board, is in the Conference and in an address brings much helpful information relative to this fine work.

A telegram is read by Secretary McCall that Dr. Truett is on the way and will be in the Conference tonight. In response the Doxology is sung.

Dr. Wall closed the session with a message on "Paul's Fivefold Call," based on Eph. 5:14-19. The call is: 1. To Wake Up; 2. To Get Up; 3. To Buy Up; 4. To Fill Up; and 5. To Sing Up.

Rev. J. E. Barnes, West Point is directing the program. Dr. R. J. Bateman, pastor First church Memphis, is the Conference substitute for Dr. Austin Crouch, is conducting an open discussion on the Soul Winning Crusade soon to begin in the state. Dr. Bateman brings a message on "The Preacher and the Church in the Scheme of Evangelism." The meeting is thrown open and a number made helpful remarks.

If any of the preachers present are modernists or have a modernistic leaning they certainly received no encouragement in the discussions this afternoon. Dr. Bateman in his fine address sounded no uncertain note in his declaration of what the preacher should believe if he is a real soul winner. Others sounded words of warning, intimating that modernism is coming among us. Secretary McCall gives and emphasizes an outline of work to be done by the field men in the employ of the State Board. These men are Bros. E. G. Hightower, H. T. McLaurin, E. D. Estes, M. E. Perry, B. S. Hilbun and J. B. Ray. The last two are new men.

The Conference is again in session after the afternoon recess with a full house. Dr. J. D. Ray, Starkville, is in the leader's chair. The message of Dr. Wall in this session is on "Seeking the Old Paths," Jer. 6:16, emphasizing the fact that the old paths lead back (1) to the place of prayer; (2) to the inspired word of God, or (3) to the church of God.

The hour towards which the Conference has been looking with eagerness since its opening and even before is now at hand, that of the appearing of Dr. Truett. He comes under a serious handicap, having been seized, as he says, with a peculiar cold that is an epidemic in the city of Dallas from which he comes. His voice is weak but still possessed of that fervor peculiar to himself. His message tonight is on "Intercessory Prayer." Job, Abraham, Moses, Jesus, Paul and the early church were cited and emphasized as outstanding illustrations of intercessory prayers. The great need among us particularly at this time with the Evangelistic Campaign before us is intercessory prayer, declared the speaker.

Wednesday Morning

Brother Coleman proves that he is not only a compiler of good song books and a great song leader, but a splendid conference speaker as well.

He brings a fine and most practical message on "Stirring Up the Gift That is in Thee." The stirring up is to be threefold: (1) The gift of personality; (2) The gift of altruism—that is, the good we may do to others; (3) The gift of devotion to Jesus.

Dr. Wall's theme in his message at this time is "The Working Christ."

The second of Dr. Truett's series of messages at this time is on "The Care of Souls," "No Man Careth for My Soul." A number of reasons are pointed out and stressed as to why there is no care for souls. (1) Because we do not realize their condition; (2) Because of a sense of our own unworthiness; (3) Because we vainly imagine the people about us do not care. Who is to voice this care? is asked heart searchingly. (1) The preacher. (2) The home. (3) The teacher both secular and in the Sunday school. (4) All Christians.

Over this afternoon's session Dr. F. M. Powell of Tupelo is presiding and Brother Henry Love is substituting for Brother Coleman in leading the song service.

Personal Evangelism is Dr. Bateman's subject. We are in a day when if people are saved they must be dealt with personally for the unsaved are not coming to church, emphasized the speaker. The day of widespread revivals as were had under the leadership of Moody, Torrey, Chapman and others is gone, said Dr. Bateman. There are no outstanding evangelists on the world's horizon. They passed away with Billy Sunday. In the future the lost must be reached by the personal touch and it is the responsibility of every Christian to make this touch, was the heart of this fine message.

Another practical message is brought by Brother Coleman on "Possessing Our Possessions," based on Obediah's declaration: "The house of Jacob shall possess their possessions." Men have many things which they do not really possess, and the message is an urge to really enter upon the things which we do have and to enjoy them. A number were pointed out, such as material things, our homes, our families, our churches, our great country and heaven in anticipation.

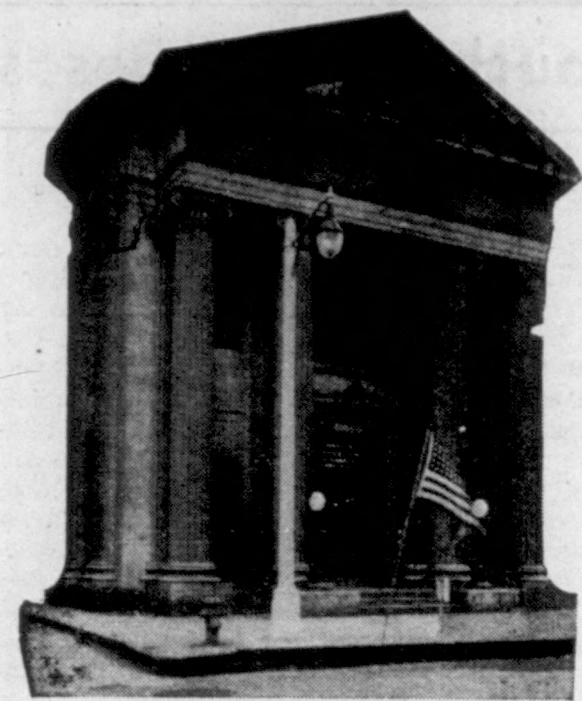
Dr. Wall reads Rev. 1:12-18 and uses it as a scriptural background for a consideration of the subject, "God's Man Meeting the Crisis of His Day." A description of John's condition in his banishment was given in the midst of which the preacher says three things took place. John first saw something; second he felt something, and third he heard something. Which should be true of each of us as we go out in quest of souls. An offering was taken last night amounting to \$187.85 and another tonight amounting to \$130.52 for the expense of the Conference.

Dr. Truett in his message uses as a text Luke 17:5, "Lord increase Our Faith." The great need in this the most uncertain hour of the world's history is more faith, argued Dr. Truett. Faith can be and is oftentimes misplaced. It is misplaced when it is in appearances; when it is in arms of flesh; when God is limited. Let not God be limited in our praying; in our ungodly lives, in our idleness, is urged.

We are now in the last session of the Conference. The ranks have thinned out noticeably but still an encouraging, inspiring number is present. Dr. Wall is bringing his final message on "A New Commandment I Give Unto You, That Ye Love One Another." It was a timely urge that as we go from this place of "sitting together in heavenly places" that we have greater love one for the other. How Jesus loved was pointed out. (1) With a self denying love, (2) with a boundless love, and (3) with an endless love.

A feature of this session is a "Brother's Hour," the participants being Rev. R. C. Holcomb of Kosciusko and Dr. T. L. Holcomb of the Sunday School Board in Nashville. Major W. E. Holcomb of Jackson is presiding over the session. Brother R. C. Holcomb spoke interestingly and helpfully on the "Trophies of the Lord Jesus." Dr. T. L. Holcomb spoke on "Divine Priorities." First, priority of self; second, priority of substance, third, the priority of service.

The fine session of this truly great conference closed with a last message of Dr. Truett. His theme



BAPTIST SERVICE CENTER
Memphis, Tennessee

The Baptist of Shelby County Association provided a modern service center for members of the Armed Forces.

Mr. Harry N. Hollis, a leading business man of Memphis and popular in Baptist circles, has been chosen as director of the Service Center and has assumed charge of these activities.

The center is located in the downtown section—the former Liberty Bank Building, 78 Madison Avenue, and has been leased and modernized to provide game rooms, lounge and rest halls, showers, writing and reading rooms, and a Christian, home-like atmosphere.

Mr. Hollis is enthusiastic over the appreciation and acceptance of the enlisted men in their use of this service.

Shelby County Baptists are seeking to render a religious service to the Armed Forces which will make it easier for them to better serve our nation.

JOHN W. MCCALL.

—BR—

D'LO GOES FORWARD

D'Lo Baptist church has been hard hit, in a material sense, for the last few years. She is now getting her footing and beginning to climb upward. We have some of the finest people in the world. They love the Lord and His cause. All of our boys are in the armed forces of our country. Recently we dedicated two flags, the Nation's flag and the Christian flag. Services will be held in honor of the forty boys of our church in the U. S. Service.

We had a splendid revival this past summer, with Rev. A. C. Dunn of Meridian doing the preaching. We had a number of additions, and the church greatly blessed.

We are planning to pay our part of the Mississippi Baptist debt through the Now Club in the near future.

We will have our Evangelistic campaign the second week in March.

Pray for us at D'Lo.—H. W. Roberson, Pastor.

—BR—

The First Baptist Church of Hammond, La., is now debt free and will be dedicated on February 7. Dr. C. Lee Bullard, formerly pastor at Gloster, has recently become their pastor.

Beat Line church in Neshoba county has gone from quarter time to half time. Rev. Glenwood Taylor of Philadelphia is the pastor.

is "The Reward For Faithfulness," based upon the experience and edict of David in the long ago: "As is his part that goeth down to battle so shall his part be that stayeth by the stuff. They shall share in part alike." It was emphasized that all in the present great world conflict are in the army. Those at home as well as those at the front. In the Lord's army all Christians have a place whether at home or abroad and when the way of meting out rewards shall come it will be according to one's faithfulness.

GOING PLACES

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Another Progressive Church Joins the Lengthening List of EVERY FAMILY Churches

Recently we received a large EVERY FAMILY list from Crystal Springs church. This aggressive church is located in Walthall county. In fact, The Record and Brother Pinson go along together. Since he was a student in Mississippi College he has been a great friend to The Baptist Record. He realizes the fact that informed Baptists are better Baptists and made the EVERY FAMILY Plan one of his first goals. (And attained it.)



REV. E. L. PINSON

Rev. F. G. Wilborn Joins 100% Club

Fellowship church, Neshoba county, joins the EVERY FAMILY PLAN. All of my flocks are in the fold. Spring Creek, Hope, Emmanuel, Pearl Valley and Salem are the others. Salem and Fellowship belong to the Old Pearl Valley Association.



REV. F. G. WILBORN

Wherever The Baptist Record goes we expect to find steadfast Baptists—steadfast in word and in deed. Our people are standing by loyally. We give due credit to our excellent state paper. Information and inspiration coming to the homes weekly in times like these when the pastor of a large rural field can not possibly get around so often is surely a God-send.

The Baptist Record pays. In a recent issue a strong appeal was made for the Now Club. Before the pastor got around to one of the above churches they had already read the appeal, made the offering and sent it in. No pastor can afford to do without the EVERY FAMILY Plan.—F. G. Wilborn.

Rev. Charles Whitten Joins the 100% Club

Another fine young pastor joins the growing list of those who have led their field of churches to adopt the EVERY FAMILY Plan.



REV. CHARLES WHITTEN

Rev. Charles Whitten sends us the EVERY FAMILY list from Hopewell church in Winston county. His other two churches which have the EVERY FAMILY Plan are Red Lick, Union county, and Carson Ridge, in Kosciusko Association.

We remember attending the Winston County

Association at Hopewell last fall and if the folks there are as good at reading The Baptist Record as they were at serving a dinner they will read every word of it.

Winston county now has Record readers listed as follows: ELLISON RIDGE 71; LIBERTY 31; LOUISVILLE 244; NOXAPATER 72; POPLAR FLAT 16; SHILOH 30; Union Ridge 2; Louisville R. 3, 6; BETHEL 16; Harmony 1; Murphree 1.

The List Grows

Among the many recent additions to the list of EVERY FAMILY churches are:

Pass Christian, Harrison county, W. S. Allen, pastor; Clarke-Venable, Decatur, C. B. Hamlett, III; Shady Oak, Bolivar, Charley L. Sandifer; Second Biloxi, E. S. Flynt; Hickory Grove, Lauderdale, L. T. Dyess; Griffith Memorial, Jackson, L. W. Ferrell; Straight Bayou, Sharkey, R. N. Martin; Bethel, Jones, Bryan Simmons; Cary, Sharkey, J. W. T. Siler; McCool, Attala, J. B. Laney.

Dear Brother Goodrich:

I am sending check for seven dollars to pay for seven subscriptions to The Record. This is more than half of the families in a new church, Porter church, out from Shaw.—W. C. Sledge.

The Vote Is 37 to 2

Recently a pastor interviewed forty members of his church and asked their opinion of the best plan for The Baptist Record. Thirty-seven favored the EVERY FAMILY Plan; two thought the individual subscription plan best, and one had no opinion. That is a good majority in any election.

—BR—

TEARS OF JOY ON AGED CHEEKS

Scattered far and wide throughout the Southern Baptist Convention are hundreds of aged preachers and their wives, and in many cases widows of preachers whose cheeks have been wet these latter days with tears of joy.

I know this to be so for I have been reading, through my own tear dimmed eyes at times, their moving letters of deep and sincere appreciation that have been pouring into this office since the turn of the year.

Written painstakingly with cramped fingers and eyes grown dim with the years, these letters reveal such mellow faith, such patient endurance, and withal such sincere thanks to Southern Baptists that I feel I could spread them here for every eye to read and every heart to feel.

The occasion of the gratitude of these aged soldiers of the cross was the letter mailed out of this office under date of January 1, 1943, over the signatures of the Executive Secretary, Dr. Thomas J. Watts, and the writer of this article. Here is the letter:

Dear Beneficiary:

Your Board in Dallas sends New Year's greetings to you expressing the hope that 1943 will cast upon your pathway more of the radiance of our Father's love and bring to your heart His marvelous peace.

The check for ten dollars (\$10) which we enclose herewith is intended to be supplementary to the regular benefit check. We rejoice to find ourselves in a position to mail a check for like amount to every one of our more than 1200 beneficiaries.

The loyalty of Southern Baptists, their devotion and appreciation have found expression throughout 1942 in increased offerings to the Cooperative Program; thus, the Board's enlarged income makes possible this check.

It is our duty and high privilege to pass this token of appreciation and Christian affection on to you in the spirit of the Master and in the name of the denomination you served so faithfully through the years.

The Relief and Annuity Board through its officers bids you a most Happy New Year.

In Christian affection.

(Signed)

THOMAS J. WATTS,

Executive Secretary.

WALTER R. ALEXANDER,

Associate Secretary.

In these recent days I have read more than two hundred and fifty letters of gratitude coming from

Pastoral Problems

By Norman W. Cox

"THE PASTOR'S SALARY IN 1943"

There is an acute crisis in the financial affairs of 95% of our pastors at this moment in 1943. In as much as it is my good fortune to be one of the few and the 5% of whom this is not true, I can write freely and without embarrassment. With all my heart I want to enter a plea on behalf of the 95% of my pastor brethren who are in the throes of an embarrassing financial crisis.

The average pastor's salary has depreciated at least 35% in its average power to purchase the necessities of life since 1939. Put in terms of dollars, the pastor of a country church that received \$200.00 from that church in 1939 can only buy today for the \$200.00 what he could buy in 1939 for \$130.00. If he had a salary from that country church today that was worth as much in its power to buy the necessities of life as his 1939 salary would buy, he would need to receive from that church at least \$275.00. Likewise, the pastor who received \$1200.00 in 1939 would need today to receive \$1620.00. The pastor who received \$1800.00 in '39, if he received \$2400.00 in 1943, would lack \$230.00 of being as well off financially as he was in 1939.

It is true that every church has in it members who are not receiving any more than they did in 1939. But it is also true that every church has in it a majority of members whose income has increased more than 35% over 1939. The income of the average Baptist in Mississippi has increased more than 50% over 1939.

Many of our churches have given their pastors no increase in salary. A good percentage of them have given the pastor a 10% increase. A few, a very few, have received more than 10% but practically none has had more than a 25% increase. The average pastor in Mississippi today is 25% worse off in the matter of salary than he was in 1939, while his average church member is from 40% to 50% better off in the matter of income.

This is as strong a personal plea as I know how to make to the deacons and financial committees of our churches to do the right thing in the matter of making a fair, honorable and suitable provision for their pastor's financial needs.

—BR—

Rev. J. Price Brock has resigned East Fork church in order that he may accept the full time pastorate at Gillsburg.

these dear old people, many of whom are far advanced in their eighties. How appreciative they are! How grateful to God! How overflowing with praise for the goodness of God and the generosity of Southern Baptists!

Undoubtedly, God is good, but are Southern Baptists so generous? The regular relief grants of this Board are pitifully, yet necessarily small. Just a few dollars a month, yet in many cases all these aged servants of God have to depend on.

These who face the sunset now, had no Ministers' Retirement Plan to provide for them during their years of productivity. Their incomes were small and their opportunities were limited. No plan such as is offered the young preachers of today had yet been conceived. It is the high privilege of our denomination to care for them in hours of need, and to do it more adequately than present relief funds permit.

If only every church, when it sits about the Lord's table, would remember these with a special offering, even but once a year! How greatly that would help! Aged, infirm, suffering the pains of illness and disease, these, who were so active yesterday, now await God's call to come up higher. We are now in the thick of the battle; tomorrow we shall be waiting, even as today they wait. Let us not forget these aged ones into whose labors we of this generation have entered. Remember the Relief Department of our Board.

WALTER R. ALEXANDER,

Associate Secretary.

Relief and Annuity Board, S. B. C.

Baptist Training Union

AIM—Training in Church Membership

AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

On the Back of Your Envelope

"Every church of Jesus Christ must be a missionary church. Its very existence is the result of missions; its only justification is to give the good news of its Founder to those who have never heard it. Nothing would so electrify our churches as a vigorous, intelligent mission program."

We have given these messages on the back of the offering envelopes for the past few weeks hoping to inspire you to read these messages each week as you place your offering in it. The envelopes we refer to are the ones supplied by the Baptist Sunday School Board through the Baptist Book Store, Jackson, Miss. These messages are from the hand and heart of Dr. John L. Hill, book editor of the Sunday School Board. Why in the Training Union Department of The Record? The Training Union has as its aim "Training in Church Membership" and financing the church and its denominational interests is a vital part of church membership, hence the union is seeking to develop every member in the grace of giving. Leaders will do well to emphasize this in the union, seeking to enlist every member in every church interest.

First Jackson Intermediates On the March

Mrs. George Meek, director of the Intermediate department of Training Union, First Baptist, Jackson, is rejoicing in the growing interest manifested. Their attendance is reaching near the 100 mark, 97 present Sunday, January 10th. Seven individual unions doing efficient work.

Our Training Union Service Extends to London

Recently we expressed our appreciation of the opportunity of sending Training Union helps to a friend in Washington, D. C., who is interested in better Training Union work in the Capital City. Now we are happy to report a request from one of our boys in London, George Nelson, of First church Jackson, Miss. Nelson says they have nothing of this kind of work there, and he has been talking to the pastor about it and so the pastor wants to look our material over, hence this request. We were happy to send it, of course, and hope we may be able to report a Baptist Training Union in London as a result.

Alcohol the Destroyer

A new study course book in the Training Union series is to be off the press right soon. Because of the vital need for all of our people to have the facts in this book we are giving credit to all Intermediates, Young People and Adults who study it. The Sunday School Board also offers a free copy of the book to each pastor who will teach the book if as many as ten copies are purchased. The book is by Mr. Aubrey Hearn. Mr. Hearn has given much thought and time to the study of this subject, and we hope it shall have a wide circulation. Let this be your next study course book! In requesting awards be sure

to list the Intermediates on one Request for Awards blank, the Young People on another and the Adults on a third. This is important that the proper award may be sent. The three new books, The Eternal King and Vital Problems in Christian Living, for Young People, and Living Abundantly, for adults, have found favor in many unions.

A Short Course

It may seem necessary this year for you to shorten the time usually given for your study course. We still recommend the five night plan with two hours each night, an hour and a half for class work, and thirty minutes for general assembly, but where this is not possible you can still have your study course by shortening the time and letting it count as a "Special" giving 20 questions for examination instead of the usual 10. All must read the book. Some are having a "one day" study course. First Jackson has had success with this for Juniors and Intermediates. They usually take a Saturday, start with breakfast at the church, work all morning, have lunch at the church and finish up about three or four o'clock. Of course they have breaks in the class work for relaxation. Other churches are having a two or three night program. First church Columbus is having theirs Thursday, Friday and Saturday nights, with a social the last period Saturday night. If you really want the study course you can have it. Let us not be defeatists just because there are difficulties.

We are happy to have a good report from Waynesboro. Mrs. E. V. Bridges, director, came into the office the first of October, and under her leadership the work goes forward in a fine way.

Ridgecrest Baptist Assembly

June 9-September 1, 1943

Southern Baptists need the spiritual impact and influence of the Ridgecrest Assembly this year more than ever. All those who are charged with responsibility of building the conference programs will endeavor to render a vital ministry.

Facts About the Program

1. Every conference will contribute definitely to the aid of our country at this critical time.
2. All meetings will begin and close so as to avoid week-end travel.
3. Every conference will be planned to help furnish religious leadership for the present crisis and for the postwar period.
4. A week at Ridgecrest will help build a reserve of strength, physical and spiritual, to match the demands made by our tasks.
5. Spiritual values will be magnified and all age groups challenged to live up to their best.
6. The missionary conferences will be of unusual interest and importance in formulating the new world program.
7. Ridgecrest conferences will help us to recognize our obligation to God and fulfill our ministry to a broken

PICAYUNE DEDICATES SERVICE BANNER

On Sunday, January 10, the First Baptist Church of Picayune, Dr. O. P. Estes, pastor, dedicated a Service Banner and a Service Honor Roll Plaque in honor of the 82 men who have gone from that church into the armed services of their country.

In addition to the congregational singing, special music was rendered by the Junior Choir, Miss Voncell Stuart, The Senior Choir, Corporal Dick Raymond, Camp Shelby, and Private L. Roy Alexander, Camp Shelby. The banner was presented by F. L. Tyler and Eugene Burks. B. C. Cox read the names of the boys in service. Hon. L. O. Crosby spoke on "Words to Parents." The banner was accepted by T. R. Pearson, and the pastor spoke on "Sharing."

The Honor Roll of men in service from the First Baptist Church of Picayune contains the following names:

A/c J. A. Anderson Jr., Pvt. J. D. Anderson, Pvt. Leroy Barnes, Lt. William E. Baham, Pvt. Herman F. Baham, Pvt. Roland Baxter, S. F. 3/c Aubrey C. Baxter, Lt. Archie Bennett, Billie Bennett, Cpl. Lamar L. Breedlove, Pvt. Leslie R. Breedlove, Lt. Robert Breedlove, Pvt. Toxie Breedlove, Pvt. Harry Lee Brent, Pvt. Jerome P. Brock, Pvt. Ben Broom, P.F.C. Donald M. Bryant,

Pvt. Marshall Calvin, Pvt. Hugh Verne Carr, Lt. Roy Lowry Carr, 2nd Lt. Robert H. Crosby, Jr., Pvt. W. L. Dorman, Pvt. George Dozier, Senior Ensign Otto P. Estes, Jr., Pvt. James E. Fornea, F. 2/c Shriley J. Fornea, Lt. David W. Gillis, Sgt. Charles Graves, Lt. (J.G.) Emile James Hoffman, Sgt. Riley E. Harmon, Pvt. Albert Hudnall, Jr., Pvt. Lewis D. Jarvis, Jr., Master Sgt. Paul E. Jenkins, B.M. 2/c Paul E. Jenkins,

Pvt. Grayson B. Keaton, Pvt. Dave Lanier, Lt. (D.C.) Dr. O. V. Lewis, Pvt. James P. Mitchell, Sgt. Howard Austin Moran, Pvt. Thomas Robert Pearson, Jr., 2nd Lt. A. E. Pendley, Pvt. Myrel Penton, Staff Sgt. Charles Hooker Quick, Sgt. John W. Rabun, Pvt. Owen Rester, A. S. Joseph Edward Saxon, Pvt. Andrew Scott, Pvt. Floren Seal, Pvt. Burmah W. Smith, E. M. 2/c W. Reece Smith, Pvt. Kenneth Smith, Cpl. Reginald Smith, Tech. Sgt. Philip A. Snyder,

F. 2/c Thomas Frank Stewart, Harrold Stevenson, S. 2/c Ausborn W. Stockstill, Staff Sgt. Ernest R. Stockstill, Pvt. A. D. Stockstill, A/c Norman Stockstill, Lt. Com. W. S. Stovall, Jr., Lt. Earl Taylor,

world.

Plan to attend one or more of these conferences. Write Mr. Perry Morgan, business manager, Ridgecrest, North Carolina, for reservation.

All conferences open on Wednesday evening this year, this to avoid the heavy travel over week-ends. Training Union will have two identical weeks as last year, the first week July 21-27; the second week July 28-Aug. 3. We hope to run a bus for each week. Definite announcement later.

Let every young person in Mississippi hear President Francis P. Gaines of Washington and Lee University on the Baptist Hour next Sunday morning the 31st, at 7:30 CWT. His subject: "Christian Youth in This Chaotic World." Please call young people and remind them to listen. Address a postal card to "The Baptist Hour" in care of the station over which you hear the program for a beautiful printed copy of the message. Mississippi stations carrying the program are WBIC of Columbus and WSLI of Jackson. You can also hear the program over WSB of Atlanta, Ga.; WSM of Nashville, Tenn., and WHAS of Louisville, Ky.

CONCERNING CHURCH BUILDINGS

(Editor's Note: We reproduce below a letter from Secretary W. A. Harrell that should interest churches that have building problems.)

By W. A. Harrell

(Department Church Architecture
the Sunday School Board)

Enclosed please find a new leaflet which sets forth some of the services offered by the Department of Church Architecture, Baptist Sunday School Board. We will be glad to send you other copies if desired. It is a pleasure to serve you and others in your state.

A limited amount of building construction may be undertaken at this time. However, the churches may remodel, redecorate and maintain their buildings even now if "critical" materials are not involved. Many of our churches should take advantage of these days for this type improvement.

Many of the churches are paying old building debts, rearranging and adjusting what they have, beautifying the complete building, raising money for postwar building, buying needed property, and completing all necessary arrangements for postwar construction. Many one-room buildings are being enlarged and rebuilt. We are glad to help any of the churches as they undertake any of these things.

The Department is now studying all plans and suggestions with the purpose of revising and making adjustments wherever necessary and wise. The growing adult program and Training Union development present opportunities which demand a restudy of our layout sketches now on file. It will be necessary to make some additions to our literature and books. We propose to restudy our data sheets and to prepare complete specification sheets which are now greatly needed. We will be ready for the post war building wave.

During the past two weeks more than 20 new inquiries have been received for consideration. Most of them call for individual study. During the past year we have entered more than five hundred new projects in our files and have studied and conferred with more than twelve hundred different church building programs. We have prepared and mailed more than three hundred original studies, besides the literature and books which have been mailed.

We have a growing delight and pride in the services which we are prepared to offer without charge to the churches. Call on us anytime we can serve you.

—BR—

Dr. John Bunyan Smith, of the First church, San Diego, Calif., says: "At the beginning of the eighteenth century, every college in America except one had been established by churches. Of the first 119, 114 were founded by the churches. Baptists in the United States are doing less to secure education for their young people than in those earlier times. Though these many Baptist schools were founded by Baptists we are sorry to note that many of them are now lost to Baptist control."—Watchman-Examiner.

Pvt. Eugene Tate, Staff Sgt. Edwin Tate, Lt. Tate Thigpen, A/C M. Eastman Thompson, S. 2/c James McNutt Tyler, Lt. C. S. Ulmer, Mack Ulmer, P.F.C. Engle C. Walker, P.F.C. John P. Walker, Pvt. Coy Weaver, P. O. 3/c Guy Wheat, P.F.C. Ray Whitfield, Sp. (M) I. C. Fred Whitfield, Cpl. Billie Whitfield, A/C Kenneth R. Whitfield, Pvt. Knox W. Whitfield, A/C W. Bobby Williams, P.F.C. Julius Williams, S.K. 2/c Ira Jim Wierengo, Pvt. Herbert C. Johnston.

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary
MISS CAROLYN MADISON, Elementary Secretary

A Great Program

Mr. John D. Davis, superintendent of the Sunday school of the First Baptist Church of Greenville, sent us the objects their Sunday school council set up for this year. They are so worthy that we want to share this splendid program with others. We give it below, as follows:

1. Teach the word of God to the greatest possible number of people.
 2. Place special emphasis on soul winning. Set up quotas by departments and classes each month.
 3. Use Sunday School Board methods: Six Point Record System, Standards, Teaching Procedures, etc.
 4. Attain and maintain the standards of excellence for the school, departments and classes.
 5. Hold at least two training schools—one in April and one in October. Also teach some book, or books, during a period preceding prayer meeting each Wednesday evening.
 6. Create an Extension department to teach our people.
 7. Teach tithing to our teachers and pupils.
 8. Observe the special mission days in our Sunday school.
 9. Conduct Vacation Bible School.
 10. Take a religious census.
 11. Cooperate with the program of our church and denomination.
 12. Enlist all our teachers and other workers in this complete program.
- This is surely a most worthy and challenging program for any school. We can only hope that many others may do likewise.

Training

Training is in large measure the key to the success of any work. This is as true of our Sunday schools as anything else. We give some reasons why each church should have at least one training course each year: To be obedient to Bible commands; to accomplish the oneness of purpose there must be sacrifices made which are unreasonable to the uninformed; because of the multitudinous tasks that officers and teachers are called upon to perform; because an informed worker can render a more acceptable service; it furnishes the true center for building a Christian life; because we are standing in Christ's stead; because the results justify the efforts. Plan thoroughly and well in advance for your training work for the year. It will pay big dividends in better work.

She Keeps On

From time to time we have been hearing from Mrs. Willis A. Brown, formerly Miss Ruby Taylor. It does our hearts good to know that wherever she and Chaplain Brown go, she immediately goes to work in the Sunday school. Mrs. Brown has organized several Cradle Roll departments. In her last letter she says, "The children in the week-day Bible class which I am teaching, are most interested, have done what I prayed they would—ask that we meet more often. I'm happy with the precious Beginners every Sunday morning. I have just organized a Cradle Roll department. Oh! how we are praying that we will

be able to help the parents come closer to our heavenly Father and accept Jesus as their Lord and Saviour." Surely Mississippi people will remember to pray for Chaplain and Mrs. Brown as they continue to work for the Master.

Get the Church Members

A number of our schools are putting on a special program to enroll in the Sunday school the unenrolled resident church members. This should become a great, sweeping movement all over the South. If anybody needs the teaching of the Bible, certainly it is the church members.

According to figures by Dr. Aldredge, the total Southern Baptist church membership in 1941 was 5,238,132. Of this number, 2,487,425 were enrolled in Sunday school, leaving 2,750,707 not enrolled. That is, there are more Southern Baptist church members not in Sunday school than are enrolled.

Surely, with this staggering situation facing us, we can see that unless we succeed in winning to Bible study these great hosts of church members not now enrolled in our schools we are going to suffer great loss.

Of this great host of church members not in Sunday school, 90% of them (2,475,637) are adults. This calls in the loudest terms for careful consideration on the part of our people for ample provision for adults. The largest part of our entire constituency is adults, and no school can hope to even closely reach the peak of attendance that it should without adequate provision being made for adults.

Inside Campaign

Since this program is one to enroll in our schools the church members, it is a program within the church itself to reach its own people. Of course, this means the resident church members.

Therefore, we are urging that every school that will agree to go into such a program for reaching its own church members with Bible study set this as one of its definite objectives for 1943, and begin now to inaugurate plans looking toward the actual beginning of such a program later in the year. These are people who live in the community, whose names are on our church rolls, who are in great need of Bible study and spiritual ministry, and who are certainly among the possibilities for any school. For those who cannot attend the classes at the church for any reason, the Extension department makes provision for caring for them.

There are yet thousands of our Mississippi people who are Baptists or Baptist inclined that need to be enrolled in our Sunday schools. As we think of greater things this year

FRANK HEARN WHITE

Mr. White, who spent the last 39 of his 42 years of life in West Point, might be said to have grown up in the First Baptist Church of West Point. He was a regular attendant in Sunday School from childhood and accepted Christ and joined the Church in early life, thereby serving his Lord from his youth up. He derived much pleasure from helping others. His was a clean life. His honesty, sincerity, and chastity were unquestioned. It could well be said of him, "A man, indeed, in whom was no guile."

Whereas, our all-wise God has been pleased to call our beloved brother from service on earth to his reward in Heaven, and

Whereas his presence, his service, and his wisdom will be greatly missed by the Board of Deacons, by the Men's Bible Class, and by the entire Church, therefore

Be it resolved, first, that we bow in humble submission to the wishes and wisdom of God, and

Be it further resolved that we hereby express to the bereaved family our sincere sympathy and love, and tell them that we are praying for each and all of them.

Be it further resolved that a copy of these resolutions be spread upon the minute book of the Church Clerk, that a copy be sent to the bereaved family and that a copy be sent to the Baptist Record for publication.

E. B. Cromwell
John E. Barnes
Delbert M. Booth.

Adopted by the church on Wednesday night, January 13, 1943.

—BR—

BRANDON

Our church here at Brandon is still growing. We had a fine year; the best year, so many say, in the history of the church. We have received more members this year than we have in the four years I have been here. Our interest is good. We have a house full of people almost every service. Our offerings have been greater than any year in the history of the church. We are planning and looking forward to a still better year in 1943. The church gave their pastor and family a hundred dollars for Christmas present.—Doxology.

We are making preparations and plans for a great soul-winning program this year. We are to have our Evangelistic Crusade the first week of March, with Rev. W. B. Abel of Meridian doing the preaching. We plan to have two services a day and also a service in the high school for the boys and girls.—H. W. Roberson.

that will be a blessing to our people, let us not overlook this great host of people of our own faith who are now outside the Sunday schools where the Bible is taught and where the Word is preached. Plan such a campaign for your school.

25 YEARS AGO

Pastor Carter at Lucedale writes: "We have just adopted plans for our new church which will be after the plan of the Main Street church in Hattiesburg."

Dr. R. J. Bateman has been called as pastor of the First Baptist Church in Meridian, where he will find a great opportunity and a royal welcome.

Fifteenth Avenue church in Meridian has called Rev. E. P. Pool as pastor.

All the churches in Jackson have united to secure a religious census of the city. About 300 workers are engaged to do it on Sunday afternoon.

The reason The Baptist Record was two days late last week was that the printing office was closed down five days by the fuel administrator.

In his first article in the new B. Y. P. U. department in The Baptist Record, Auber J. Wilds stated: "Fifty A-1 unions for Mississippi will be the goal in 1918."

The Sunday school and B. Y. P. U. Convention will meet at Kosciusko in March.

A religious worker among the soldiers writes: "We find the fellows anxious to hear the old, old story. . . . It is not hard to preach to them nor to approach them individually. . . . Many of them are thinking seriously, some for the first time, perhaps. . . . Each appeal made to accept Christ has been answered by never less than ten men. When given a chance to ask for the hymns they want sung, I have never heard them fail to ask for 'Where is My Wandering Boy Tonight?'. . . . Mississippi Baptists, pray for me."

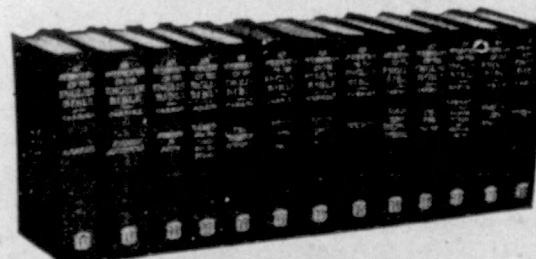
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USE **666**
666 TABLETS, SALVE, NOSE DROPS

Sunday School Lesson

Prepared by Bracey Campbell

For January 31, 1943

JESUS THE BREAD OF LIFE

Bible Texts: Matthew 14:13-21; Mark 6:30-44; Luke 9:10-17; John 6:1-14 Introduction.

Our committee embarrasses us by providing a wealth of lesson material so great that we can not possibly give adequate attention to all of it. Let us look for this time particularly at the miracle of the feeding of the 5,000. This is the only miracle recorded by all four of the evangelists. It is a sort of miraco-parable, or a parable taught by means of a miracle.

I. The Workman's Need of Rest. Mark 6:31.

"Come ye yourselves apart into a desert place and rest yourselves a little." Thus their Lord gave His workers to know that the task He assigned them demanded labor so exhausting that they would need to rest after strenuous periods of it. These men were first of all preachers. Did you ever hear some blockhead jabbering to the effect that a preacher's work was a lazy man's job? I suppose we ought to confess that there are preachers, so-called, who are lazy. But the conscientious worker for the Lord will find his vocation calling upon him for the expenditure of all the strength of body and mind he has.

II. The Needy Multitude. Mark 6:34.

"And, coming forth, He saw a great multitude, and was moved with compassion toward them, because they were as sheep not having a shepherd."

The great multitudes of people are in about the same condition today. All over this sad world the vast multitudes of people wander in their thinking and know not which way to turn. They are the easy prey of any designing demagogue or would-be dictator who may arise. Think for a moment of the millions of people now starving, struggling, fighting for they know not what, and dying by the scores of thousands, because their self-styled shepherds are wolves instead of shepherds. Always it is true that the people are the victims of the stronger, smarter, men. The man who has not mastered himself by submission to the master of men is the easy prey of the man who is a bit better learned in the devil's knowledge.

It was upon this leaderless multitude, this hapless throng, this pushing mass of mankind, the slaves of their self-appointed religious leaders that the love of Jesus brooded with tenderest solicitude. Their need appealed to Him, and, be not deceived, He knew what their real need was, knew the difference between their needs and their wants. He did not begin by giving them what they wanted, but He did begin by giving them what they needed. "He began to teach them many things." Ignorance of God! That is the curse that kills! Knowledge! Knowledge of God! That is the breath of eternal life; "This is eternal life."

III. Meeting the Need of the Multi-

LOUISVILLE, KY.—To counteract a possible decrease in church attendance because of gas rationing, Protestant Episcopal Bishop Charles Clingan of Kentucky is urging churchgoers to attend the church nearest their home. Through a special arrangement worked out by the various parish treasurers, all contribution envelopes marked with the donor's name and address will be forwarded unopened to the communicant's home church. Several other denominations have adopted the same plan.

tude. John 6:1-14.

Read all four of the accounts. He is not only meeting the physical need of the multitude for material food, but He is teaching His disciples for all time how the heart-hunger, the soul-need, of the famishing multitude is to be supplied with appeasement and refreshment.

(a) Get the multitude, in groups or singly, into a position where they can be served. "Make the men recline." Get the people, whether you are dealing with one or one thousand, to be quiet in some way where you can give them what they need.

(b) Bring to Jesus what you have. However the lad who had the lunch came by it, the lunch belonged to him. And when he surrendered it to Jesus, we may be sure he did it willingly. He did not know what Jesus was going to do with it, but the lad had somehow become willing that Jesus should have his lunch to do with as Jesus pleased. Can you make an application?

For Jesus will bless what you bring Him, and under His blessing, your offering will be multiplied to what proportions He pleases. Be sure of this: He will do with it greater things than you could ever do. If we dedicate ours to Him, He will consecrate it to His own use.

(c) Take from Him that which He bids you serve your fellows among the needy multitude. Bring to Him; take from Him; and be sure as you do it that you shall be able to receive as much as the multitude needs of the precious soul-food.

(d) Let me insist that you shall see the last individual of the multitude receive satisfaction of the need of his soul.

IV. Conserving the Surplus.

When the last man and boy and woman and child of the multitude had been served to their satisfaction, there was left of the meager lunch the lad had brought to the desert many times as much as he had brought. Thus is it ever when we give our all to Him. He multiplies it a thousandfold, so that there is enough for us who gave, not only, but for the famishing multitudes as well.

What then shall we do with that which is left? Let it go to waste? No! "Gather up the pieces that remain over, that nothing be lost." (John 6:12). Our Lord is not a wastrel; but wants that every ounce of the energy, every hour of the precious time, every penny of the soul-wealth of His people be dedicated to His service, and that every bit of it be used in His service, and none of it wasted—no day lost, no hour thrown away, no heart-throb employed unworthily.

CHANGES AMONG THE CHURCHES

Called And Accepted

W. F. McGibney, First, Hodgeville, Ky.

V. L. McKee, First, Lebanon, Mo.

T. R. McKibbens, Roanoke, Ala.

H. L. Malone, East Thomas, Birmingham, Ala.

James W. Middleton, First, Atlanta, Ga.

L. G. Miller, Liberty, Blytheville, Ark.

E. A. Milton, First, Boynton Beach, Fla.

J. F. Mitchell, chaplain, U. S. army.

C. H. Moore, Lingo church, Clovis, N. Mex.

Floyd Mullins, Westside, Tulsa, Okla.

Glen Moore, Oil City, La.

G. R. Naylor, Tushka, Okla.

T. V. Neal, Jefferson Heights, San Antonio, Texas.

T. L. Newton, Caraleigh, N. C.

A. D. Norris, Rock Hill, Kansas City, Mo.

Bill Oswald, associate, First, Mariana, Fla.

U. R. Pattillo, Manning, S. C.

J. A. Pennington, First, Mangum, Okla.

E. J. Phares, Goodpine and Jena, La.

Herbert Pierce, Crow Heights, Oklahoma City, Okla.

R. L. Pinson, Sandy Springs, S. C.

J. F. Price, Second, Ocala, Fla.

Resigned

J. C. Pitt, Birchwood, Chattanooga, Tenn.

R. C. Paulette, Fulton Ave., Baltimore, Md.

Gordon W. Paschall, Maramec church, Maramec, Okla.

George M. Ray, First, Glenville, Ga.

Chester Quarles, B. T. U. Department, Sunday School Board, Miss.

J. L. Ratburn, Fifth Ave., Rome, Ga.

R. O. Reamy, Cobham Park, Va.

Parks Redwine, Whistler, Ala.

W. W. Reese, Locust Hill, S. C.

C. H. Richmond, Hopewell, Okla.

Eugene Roberts, Hollinger Island, Ala.

L. C. Roberts, First, Owensboro, Ky.

—BR—

BEACON CHURCH ORGANIZED AT

LAUREL

Our church was organized on March

1, 1942. For several months prior a

group of Baptists of this community

had been holding regular Sunday

services, Sunday school and weekly

prayer services in a tent, which was

in pretty bad condition.

After the organization, a small

number of members launched out on

a building program, no money, but

faith in God to help us. Today, less

than a year since our organization,

we have a fine two-story concrete

church, rapidly nearing completion.

It is well built and is dedicated in

God's name for worship. We have

one hundred members, an active

Brotherhood, Woman's Missionary

Union, B.T.U., a fine growing Sunday

school, and services every Sunday and

weekly prayer services.

Our finances are disbursed on bud-

get plan and we have adopted the

EVERY FAMILY Plan of the Baptist

Record; twenty-seven homes getting

the paper.

God has been wonderful to us and

we want to continue working for

Him.—J. L. Davis, Jr., Church Clerk.

KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS
COPYRIGHT © 1942 BY THE BAPTIST BOARD OF CHRISTIAN EDUCATION

1. Abinadab and his son were noted

for rendering a great service. Do

you know what that service was?

2. J. M. Barrie, famous writer,

paraphrased a well known Bible say-

ing when he wrote, "Only where the

heart is, can the treasure be found."

What is the Bible quotation?

3. Where in the Bible does it say,

"and put a knife to thy throat,"—

and for what reason?

4. Here is the second Roosevelt and

Churchill "Eight Point" program.

For the two parallels from the Bible,

see source of same in "Answers to

Know Your Bible."

(Correct answer on Page 15)

The Northern Baptist Convention

has begun an educational campaign to inform its 1,500,000 members of the possibilities of church extension, particularly in suburban areas, after the war, it was announced here by the Rev. Dr. Earl Frederick Adams, director of promotion. Most of the \$250,000 to be raised this year as an initial contribution toward church building after the war will be devoted to the educational phase of the campaign, Dr. Adams stated.

U. S. APPROVED— PULLORUM TESTED BABY CHICKS

Thousands of Chicks ready for Immediate Shipment. 14 Popular Breeds—

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J. P. Clayton, Manager

MISSISSIPPI HATCHERIES

Department B

JACKSON MISSISSIPPI

To Relieve Bad Cough, Mix This Recipe, at Home

Big Saving. No Cooking. So Easy.

You'll be surprised how quickly and easily you can relieve coughs due to colds, when you try this splendid recipe. It gives you about four times as much cough medicine for your money, and you'll find it truly wonderful, for real relief.

Make a syrup by stirring 2 cups of granulated sugar and one cup of water a few moments, until dissolved. No cooking needed—it's no trouble at all. Then put 2½ ounces of Pinex (obtained from any druggist) into a pint bottle. Add your syrup and you have a full pint of medicine that will amaze you by its quick action. It never spoils, lasts a family a long time, and tastes fine—children love it.

This simple mixture takes right hold of a cough. For real results, you've never seen anything better. It loosens the phlegm, soothes the irritated membranes, and quickly eases soreness and difficult breathing. Pinex is a compound containing Norway Pine and palatable guaiacol, in concentrated form, well-known for its prompt action in coughs and bronchial irritations. Money refunded if it doesn't please you in every way.

COLDWATER MOVES OUT



NEW COLDWATER BAPTIST CHURCH

The town of Coldwater, Mississippi, of some 1,200 population found itself in the way of the flood control program of the United States, being located in the valley of Coldwater River on which the Arkabutla flood control dam is being built at a cost of about \$13,000,000.

The Federal Government would not permit the town to remain in the valley that will be affected, which may not happen once in thirty years. But when it becomes necessary to close the control dam, the town in its old location would be flooded to some five feet in depth. An agreement was reached whereby Uncle Sam would pay the people for their property, and permit them to salvage what they could for use in their new homes.

The citizens decided to move their homes intact, in so far as it was possible. The E. W. LePlant Company of Indianapolis and Cedar Rapids came in with their great tractors and trucks and performed almost the miraculous. Pastor W. O. Beatty's home, which may be seen to the left of the church in the accompanying picture, was moved with the pastor and his wife, furniture and all just as it appears, except the brick veneer was torn down and rebuilt onto the house. They slept in their house the night spent on the way from the old town to the new location on U. S. Highway 51, a distance of about one mile. They enjoyed the comfort of fire in their grate as if undisturbed. The pastor's wife relates that she set a glass of water on the mantel when they started, and when the house was located on its new foundation not a drop had spilled out. Some 600 homes were moved in this fashion.

Even the tank for the town's water system, which stands 110 feet high, was moved erect, and placed upon its new foundation without a bobble. The people in Coldwater are all aglow with their remodeled homes, wide streets and spacious grounds. When grass and trees begin to grow, the new will far outshine the old town.

Five churches had to be removed, two white and three colored. Some of them were moved intact. But the Baptist church was built of solid brick walls, and had to be wrecked and rebuilt. The Government allowed the church \$21,000 for the church house and parsonage.

FREE FOR ASTHMA DURING WINTER

If you suffer with those terrible attacks of Asthma when it is cold and damp; if raw, wintry winds make you choke as if each gasp for breath was the very last; if restful sleep is impossible because of the struggle to breathe; if you feel the disease is slowly wearing your life away, don't fail to send at once to the Frontier Asthma Co., for a free trial of a remarkable method. No matter where you live or whether you have any faith in any remedy under the Sun, send for this free trial. If you have suffered for a lifetime and tried everything you could learn of without relief; even if you are utterly discouraged, do not abandon hope but send today for this free trial. It will cost you nothing. Address:

FRONTIER ASTHMA CO., 112-K Frontier Bldg.
462 Niagara St. Buffalo, New York



REV. W. O. BEATTY

When the parsonage was moved and completed there only remained some \$16,000 for the church building. It was a desolate situation which the pastor and his people faced.

Pastor W. O. Beatty would not be defeated by a flood control project. He challenged his people to rise up and build a new house of worship. They rallied behind him as their leader, and the result is a marvel and a thing of beauty, when it is taken into account that it was built without debt. The lowest contract bid was \$27,000. The average person would estimate its cost at not less than \$40,000.

A faithful committee, composed of C. K. Avent, E. C. Turley, W. G. Todd, Mrs. M. M. Powell and Mrs. J. W. Saunders, worked side by side with the pastor from early summer until the building was completed. It was no small day of rejoicing when these good people met on December 6 in their new church home after more than six months meeting in the various homes, the school house, and other churches, wherever a

If you are buying a laxative, answer these three Questions first

Ques. Why do most people choose a leading laxative instead of a lesser know product? Ans. Because a best-seller can generally be counted on to give satisfaction or it could not have won its place of leadership. Ques. What laxative has been a best-seller in the South with four generations? Ans. Black-Draught. Ques. Why is Black-Draught made in 2 forms? Ans. Because many people think the new granulated form is even easier to take.

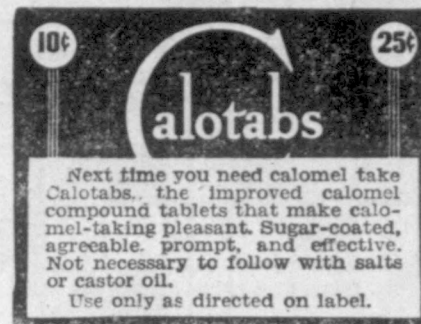
Black-Draught costs only 25c for 25 to 40 doses. It is purely herbal, usually gentle, prompt, thorough. Follow label directions.

place could be found.

Rev. L. C. Ray, Business Manager of the Western Recorder of Kentucky, was invited to preach for them in their services of dedication. When he arrived the pastor's spirit was low. He had found in checking up their bills that they needed about \$1,000 to pay various and sundry small accounts. He had given his pledge that no money-raising effort would be attempted. He met the deacons and they decided not formally to dedicate the building until the total debt was paid. Sunday morning, this writer preached in his humble way. The Lord was definitely present. The people came forward rededicating them-

selves. Some united with the church, others wept for joy, and still others

(Continued on Page Fifteen)



ROGER BABSON SAYS . . .

'Write Your Will'

Babson Park, Mass. — Whatever happens to our physical bodies, our property goes on just the same.

Hence, it is of great importance that every reader make a will. One of the most painful things to me is to see a man work, scrape and save throughout his lifetime and yet give little thought to how his money will be used after he goes. Yet the "after" portion of time is far more important than the years lived. The accumulation period of a man's life is short; but the distribution period extends almost forever.

This will determines how your estate is to be used during these ages ahead. Shall it be used constructively or destructively? Shall it make those who inherit it better or worse? Who shall control it? These are vital questions; the future of hundreds of beneficiaries and descendants is intimately affected by the answers.

Some people have the idea that if there is no will a man's estate need not be administered. This is not so. Without a will the law will divide; but the law cannot provide for charities or lifelong friends whom you wish to remember. Even though you might divide your estate in the same manner as the law would today, tomorrow the legislature may change the law.

Without a will, the court will ap-

point someone to act as administrator — perhaps someone you do not like. Through a will, you can name an executor of your own choosing, and a guardian for your minor children. You can exempt both from furnishing surety bonds, thereby saving expense to your estate. In short, you have the privilege of making your own plan and choosing the man to carry it out.

As to the will itself: (1) Provide for the payment of debts and the expenses of administration. (2) Provide for the distribution of personal and household effects mentioning specific articles. (3) Provide for gifts to your church, favorite charity, friends as well as to members of your family. Where such gifts form a substantial part of the estate it may be better to give each a percentage of the estate rather than a fixed sum, otherwise the main beneficiaries, who are usually the family, may get little or nothing. (4) Consider forming a trust to assure wise management of your property after you go so that the principal shall be conserved and dependable income be provided. The varying needs of the future can be met by allowing the trustee to supplement income with payments from principal, whenever advisable. Such a trust makes it possible for one tax, one executor's fee, and one probate cost to carry your estate across three generations.

Every will should contain the will of God. His institutions and causes should be in our minds as we dispose of what has been entrusted to us, but which belongs to Him. A bequest, large or small, written in your will to any of the following named institutions will not only through the years be serving in His ministry but will leave a permanent testimony of your love for mankind:

Blue Mountain College, Blue Mountain; Mississippi College, Clinton; Mississippi Baptist Orphanage, Jackson; Mississippi Baptist Hospital, Jackson; Mississippi Baptist Convention Board, Jackson; Baptist Bible Institute, New Orleans; Relief Annuity Board, Dallas; Southern Baptist Theological Seminary, Louisville; Southwestern Baptist Theological Seminary, Fort Worth; Baptist Sunday School Board, Nashville; Southern Baptist Hospital, New Orleans.

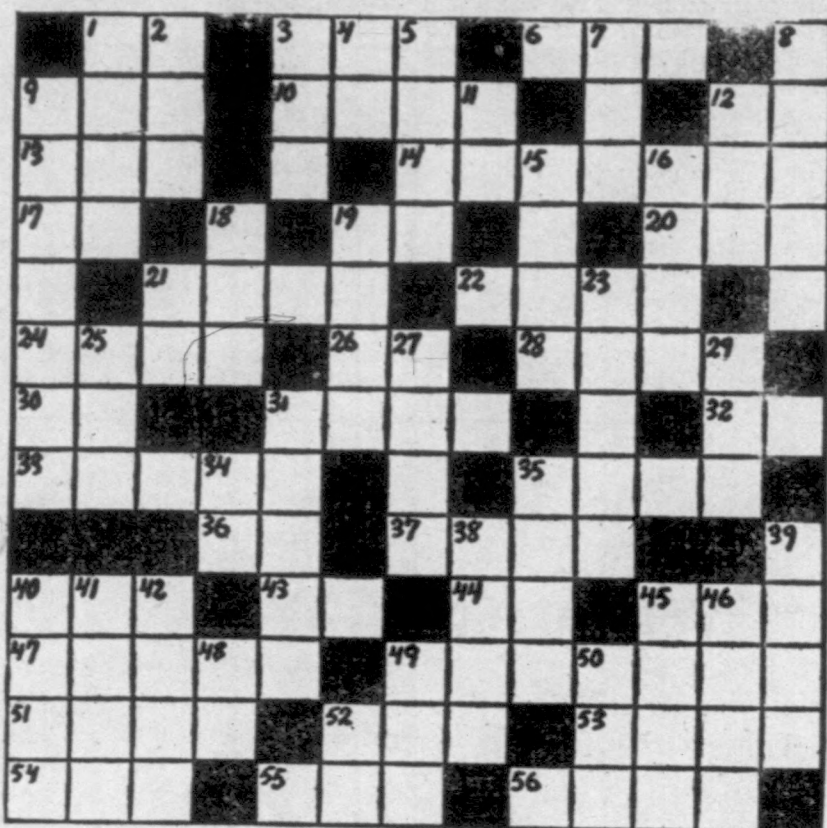
Information and Assistance Gladly Given.

Baptist Bequest Committee

Box 896

Jackson, Mississippi

OUR CROSSWORD PUZZLE



"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven."—Matt. 10:32.

PROFESSION AND ACCOUNTABILITY

Horizontal

- 1 "... ye were blind, ye should have no sin," John 9:41.
 3 "forgive, if ye have ought against ..." Mark 11:25.
 6 "to every ... according to his several ability," Matt. 25:15.
 9 "But many that ... first shall be last," Matt. 19:30.
 10 "and to ... men have committed much," Luke 12:48.
 12 Dutch.
 13 "And he ... also a certain poor widow casting in thither two mites," Luke 21:2.
 14 "Then began he to ... the cities wherein most of his mighty works were done, because they repented not," Matt. 11:20.
 17 Hektometer.
 19 Title of respect.
 20 "And he had graves of brass upon his ...," I Sam. 17:6.
 21 "from him shall be taken even that which he seemeth to ..." Luke 8:18.
 22 "and having ..., hear ye not," Mark 8:18.
 24 "of him shall be ... required," Luke 12:48.
 26 Thorium.
 28 Duets.
 30 Altar of testimony, Josh. 22:34.
 31 "and his anger did ... perpetually," Amos 1:11.
 32 "It shall be more tolerable for Tyre and Sidon ... the day of judgment, than for you," Matt. 11:22.
 33 "but he that ... the will of my Father," Matt. 7:21.
 35 "But whosoever shall ... me before men," Matt. 10:33.
 36 "neither did according ... his will, shall be beaten with many stripes," Luke 12:47.
 37 "and unto you that ..., shall more be given," Mark 4:24.
 40 To take leave.
 43 "... shall it be in the end of this world," Matt. 13:40.
 44 Decimetre.
 45 "Whosoever shall confess me before ..." Luke 12:8.
 47 Rub out.
 49 "he will ... the world of sin, and of righteousness, and of judgment," John 16:8.
 51 "they did not confess him, ... they should be put out of the synagogue," John 12:42.
 52 "of him shall the ... of man be

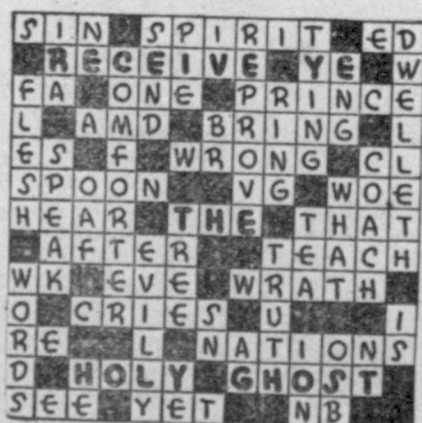
ashamed," Luke 9:26.

- 53 "and ... how great things God hath done unto thee," Luke 8:39.
 54 "And if I also ask you, ye will not answer me, nor ... me go," Luke 22:68.
 55 "... shall the Son of man also confess before the angels of God," Luke 12:8.
 56 "Take heed therefore how ye ..." Luke 8:18.
 Our text is 1, 3, 6, 21, 22, 36, 37, 54, 55 and 56 combined.

VERTICAL

- 1 A duke of Edom, Gen. 36:43.
 2 "But he that knew not, and did commit things worthy of stripes, shall be beaten with ... stripes," Luke 12:48.
 3 "Stand in ..., and sin not," Ps. 4:4.
 4 New England state.
 5 "In ... patience possess ye ... souls," Luke 21:19.
 7 "and birds of the ... have nests," Luke 9:58.
 8 "the word that I have spoken, the same shall ... him in the last day," John 12:48.
 9 "For whosoever shall be ... of me and of my words," Luke 9:26.
 11 Municipal police.
 12 "signifying what death he should ..." John 12:33.
 15 Small flat nail without a broad head.
 16 "him will I ... deny before my Father which is in heaven," Matt. 10:33.
 18 Hurrah.
 19 "with what measure ye ..., it shall be measured to you," Mark 4:24.
 21 House of Commons.
 23 "thou hast been faithful over a few things, I will make thee ... over

Answer to Last Week's Puzzle



J. L. KRAFT, CHRISTIAN LAYMAN, TO SPEAK AT B. B. I. HOMECOMING

J. L. Kraft, president of the Kraft Cheese Company of Chicago and one of America's outstanding Christian laymen, has notified Dr. J. Wash Watts, acting president and dean of B. B. I., that he will be present at the annual Homecoming Week celebration. Mr. Kraft is scheduled to be in New Orleans February 24-26 and, besides his speaking engagements at B. B. I., will be introduced to some of the leading civic and service clubs of the city, according to present plans.

With the addition of Mr. Kraft to the Homecoming, faculty, alumni, former students, friends, and present students of the Institute will be afforded the opportunity of hearing such outstanding personalities as Dr. M. T. Rankin, Dr. John Scroggie of London, England, Dr. Alfred Carpenter, Mr. Lawson T. Cooke and Mr. J. T. Lambdin.

—BR—

I WENT TO CLINTON

Chester M. Savage, Pastor
First Baptist Church, Union, Miss.

I attended the Evangelistic Conference at Clinton.

I heard great messages which thrilled my soul and fired my determination to work for Christ.

I saw a host of Mississippi Baptist pastors who are determined to put first things first.

I saw pictured a lost world in need of Christ, the only hope of salvation.

I determined anew to do my best to win lost souls, and won a soldier to Christ while I was at the conference.

I thanked God for the superb leadership He has given us in our denominational workers in this state.

I observed the marvelous contribution Mississippi College has made to our state.

I felt assured that victory will crown our efforts in the Soul Winning Crusade.

many things," Matt. 25:23.

- 25 Japanese salad.
 27 "for whosoever ..., to him shall be given," Luke 8:18.
 29 "but now ye ..., We see; therefore your sin remaineth," John 9:41.
 31 "thou savorest not the things that be of God, but ... that be of men," Matt. 16:23.
 34 Size of shot.
 35 Moist.
 38 Place of man's creation.
 39 "which ... his lord's will and prepared not himself," Luke 12:47.
 40 "and ... them how great things the Lord hath done for thee," Mark 5:19.
 41 "For every ... is known by his own fruit," Luke 6:44.
 44 "and I will raise him up at the ... day," John 6:40.
 45 A variety of millet.
 46 "and he shall give you another Comforter, that he may abide with you for ..." John 14:16.
 48 ... John.
 49 Romans.
 50 Royal Society of Edinburgh.
 52 Seventh note in scale.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external causes such as itching, boils, rash, tetter, pimples, cuts, bruises etc. 35c.

→ GRAY'S OINTMENT

TWO IMPORTANT ACTIONS OF THE RELIEF AND ANNUITY BOARD AS RECOMMENDED BY ADVISORY COMMITTEE

1. That Article (17) of the Certificates issued under the several Ministers' Retirement Plans be not interpreted as terminating the membership of any minister who has become or becomes a chaplain during the present war, even though such chaplain has moved or may move outside the bounds of the Southern Baptist Convention. We do not consider the entrance of a minister member into the service of his country as a chaplain as tantamount to leaving the work of the denomination, or as moving outside the bounds of the Southern Baptist Convention, although he may in fact do so. This interpretation shall cease to be binding on the Board on termination of the present war.

2. Your Committee recommends the adoption of the rule that no beneficiary of the Ministers' Retirement Plans shall be employed as supply pastor for one church for a period of more than two months in any one year without relinquishing his retirement benefits for such period in excess of two months.

—BR—

CRITICAL SHORTAGE OF CHAPLAINS REVEALED

Washington, D. C.—Revealing a critical shortage of chaplains, Brigadier General William R. Arnold, chief of chaplains of the army, is appealing to all chaplains in the service to aid in recruiting chaplains.

"... I am ... appealing to all of you chaplains individually," he said, "that you endeavor to secure one minister, priest, or rabbi, possessing the required qualifications, to apply for the chaplaincy. We will reach our procurement objective for the year if each of you will succeed in securing one chaplain for our corps."

Chaplain Arnold declared that the army now needs more chaplains to meet the present as well as the future needs of the expanding army.

In addition to the statement appealing for one chaplain for each one now in service, Chaplain Arnold said that there is a need for two Negro chaplains for each Negro chaplain now on duty.

Chaplain Arnold pointed out in his statement that the secretary of war had recently emphasized the "pains-taking preparations which have been made by the war department to serve the spiritual needs of the men in our army."

STANDS
BETWEEN
COLD MISERY
and YOU

When colds start—spread cooling Mentholatum inside nostrils. Instantly it releases vapor "Mentholations" that start 4 vital actions:
 1) They thin out thick mucus;
 2) Soothe irritated membranes;
 3) Help reduce swollen passages;
 4) Stimulate nasal blood supply. Every breath brings quick relief! Jars 30c.

MENTHOLATUM

Answers To Know Your Bible

(Feature on Page Twelve)

1. (Abinadab, and son's service): Abinadab kept the Ark of the Covenant in his house, and Eleazar was appointed to guard it. I Samuel 7:1.
2. ("Knife to thy throat"): The reason is justified in Proverbs 23:2.
3. (Barry's paraphrase): It came from Luke 12:34, reading, "Where your treasure is, there will your heart be also."
4. (Number two of "Eight Point" parallels): "They desire to see no territorial changes that do not accord with the freely expressed wishes of the people concerned." For the two Bible parallels read Amos 9:15, and Romans 12:17. See next week for number three "Peace Point" parallels.)

REMEMBER CALVARY

By Rev. James Thorn
Sermon Preached Before Pike
County Association

(Sent in by request of the Association.)
Text: II Cor. 15:56-57.

"The sting of death is sin, and the strength of sin is the law, but thanks be unto God which giveth us the victory through our Lord Jesus Christ." For this most destructive war the world ever knew, we have adopted a battle cry, "Remember Pearl Harbor." Ours, on the whole, is the greatest nation on earth. But we are what we are by the favor of God. While we should be patriotic and loyal to our country, we should be careful that patriotism does not cause us to push God back to a secondary place in our lives. It is an insult to God for a Christian to be more loyal to his country than to his God. Therefore, our supreme slogan is "Remember Calvary." There are Christians who are telling their friends to "Remember Pearl Harbor," who have never told a soul to remember Calvary.

We should remember the Garden of Eden. We remember Pearl Harbor because of the treachery of the enemy who attacked us there, described by some as the most treacherous attack ever made in war. But the attack in the Garden of Eden was far more treacherous. There the devil came to Adam and Eve and counseled with them, told them he was their friend, and that he was seeking to help them, but in reality was seeking to deal them the most fatal blow mankind ever suffered. He is still alive and the greatest enemy we have today. Be vigilant, be sober, because your adversary, the devil, "walketh about as a roaring lion seeking whom he may devour."

Through Pearl Harbor we learned the value of being alert. The soldiers there had at their disposal adequate means

**Ladies, they used to
say: "That's TABOO!"**

Now read these facts

Not long ago, many a woman would prefer to suffer in silence from periodic, functional pain rather than talk about this subject.

Nowadays, women and girls openly praise CARDUI's 2-way help. Taken as a tonic it usually peps up the appetite and aids digestion by stimulating the flow of gastric juices; thus it often helps build up resistance for the trying days to come. Or taken as directed 3 days before the time, CARDUI may help relieve pain due only to periodic, functional causes.

Try CARDUI. For 62 years thousands of women have said they believed it helped them.

of defense, but they were not as alert as they should have been. They were warned by a young man who detected the approaching planes, but the warning was ignored. Likewise, in the Garden of Eden they had adequate means of defense. They had been warned that if they ate of the forbidden fruit, they would surely die. But the warning was not heeded.

We should remember Pearl Harbor because of the great loss suffered there. We lost several hundred lives, some ships and suffered property damage. But the loss in the Garden of Eden is irreparable. The inherited sinful nature has brought about the condemnation of every individual who has ever lived. Pardon and reconciliation to God could only be brought about through the death of His Son, the Lord Jesus. Therefore, the attack in the Garden of Eden cost God His only Son. Pearl Harbor made us realize the striking power of the Japanese, who had the audacity to attack the possessions of the greatest nation on earth. But the devil in the Garden of Eden not only had the power to turn the first man and woman away from God unto himself, but he had the audacity to attack the greatest possession of the Creator Himself.

Our people have adopted the V as a symbol of victory for this conflict. You can see it displayed everywhere. But as I observe the V displayed by Christian people I wonder why they do not display the cross also. It is more important and has far more significance. The cross is the symbol of ultimate victory that will come to Christ when He takes unto Himself His completed Kingdom. The cross is the symbol of personal victory won through Christ, and needed by every individual.

I am not a politician, a mathematician or a magician, but I do read my Bible. This grand old Book does give me light on the situation. And this book says we will never know permanent peace in this world until the Prince of Peace comes.

Men have made many plans for peace but look at the world now. They told us after World War I that all that was necessary was the League of Nations. But I wonder how many times the name of Jesus was mentioned at their meetings. Why did they not suggest peace on the

basis laid down by Jesus, when He said, "Whatsoever things that ye would that men do unto you do ye even so unto them?"

We live in an age when the need of God is the supreme need of all mankind. We have gone on without God and now we are reaping the harvest in an awful way. For example, we gathered up our scrap iron and sold it to Japan for greed's sake. Now they are firing it back into our own boys. This nation must repent and get back into righteous relations with God, or we will reap a harvest that cannot be told by word of man—a harvest that can neither be expressed by words nor tears. There is enough going on right here in our homeland to put us on our knees. Think of us being willing to send to our boys who are dearer to us than life, intoxicating drinks, making them sodden drunks for the sake of filthy lucre! We are in a desperately serious plight. There must be a re-adjustment of conditions throughout this nation or disastrous consequences will be multiplied unto us. We need to be stabbed in our consciences until we are wide awake. We can't win this war without God. We can't win this war with drunken and debauched soldiers. We can't reach the right goal without God. "Righteousness exalteth a nation but sin is a reproach to any people." "Blessed is that nation whose God is the Lord."

In this hour of crisis, of uncertainty, of self-denial, of blood, where can we turn for an answer to the problems that confront us? In the halls of Parliament, Congress and Legislature there is no answer. In political parties with all their platforms, there is no answer. In institutions with their millions of endowment, there is no answer. What America needs, what Mississippi needs, what



Blue Mountain, Miss., Jan. 7—The biographies of these Blue Mountain College students will appear in the 1943 number of "Who's Who Among College Students in American Universities and Colleges." Top, left to right: Martha Hicks, Sledge; Sue Vandiver, Grenada; Peggy Chastain, Lexington. Center: Ellen Edens, Sumter, S. C. Bottom: left to right: Sara Ellen Wallis, Memphis, Tennessee; Jane Pryor, West Point; Eleanor Grace Bates, West Hartford, Conn.

Pike county needs, what the world needs, is an old-fashioned, heaven-sent, fire-baptized, sin-convicting, mourning-bench revival of religion.

Our job as Christians is to carry on a real fight. Our battle is the most important battle in all the world. This battle which originated in the Garden of Eden and has involved every individual (Continued on Page Sixteen)

—BR—

COLDWATER MOVES OUT

(Continued from Page Thirteen)

were moved in their sins.

At the close of the morning hour, before the pastor had pronounced the benediction, Rev. G. H. Boone, a retired Baptist minister and cotton planter, whose soul was moved to overflowing, told the pastor to go on with his dedicatory program that afternoon, that he would pay the entire debt himself. Imagine the joy that came to these already happy people!

The good women of the church and town had provided a turkey dinner for the entire congregation. The visiting preacher was no stranger by the time such a dinner was served. He did justice to the turkey and all the trimmings. And behold! just as he had finished his dinner, Pastor Beaty informed him that he would have to preach the dedication sermon. Dr. R. G. Lee had been engaged for the occasion, but was in the Memphis Hospital with the flu.

Caught in a situation like that, it was good to see Pastor H. L. Martin and a number of his deacons and their wives from the Senatobia church present. Pastor Martin made a short address, which gave the visitor a little time to settle his dinner and get thoughts collected for an occasion like that. It turned out to be a great hour. The people of the town, white and colored, rejoiced over what the Lord had enabled the White Baptists to do.

Pastor Beaty has been with the Coldwater Church for five years and is respected and loved by the people of his town and county (Tate). During part of the time he has served as pastor of neighboring rural churches, and for four years has served as Moderator of the Tate County Association. Mrs. Beaty, who was Miss Lucile Genovely of Louisville, Ky., before her marriage, is Superintendent of the Associational W. M. U.

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

Famous to Relieve 'PERIODIC'

FEMALE PAIN

And Help Build Up Resistance Against It!

If at such times you suffer from cramps, headache, backache, tired, nervous feelings, distress of "irregularities", periods of the blues—due to functional monthly disturbances—start at once—try Lydia E. Pinkham's Vegetable Compound—it's made especially for women.

Pinkham's Compound is so helpful to relieve such distress because of its soothing effect on one of woman's most important organs. Taken regularly—it helps build up resistance against such symptoms. Also a fine stomachic tonic! Follow label directions. Worth trying!

HEADACHE from Anxiety

After hours of anxiety, a headache is the last straw. But it quickly yields to Capudine, which also soothes nerves upset by the pain. Capudine is liquid. No waiting for it to dissolve before or after taking. So it's really quick. Use only as directed. 10c, 30c, 60c.



CAPUDINE

'The Fatherless Within Thy Gates'

The fatherless . . . which are within thy gates, shall come and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest.—Deut. 14:29.

—W. G. Mize, Superintendent, Mississippi Baptist Orphanage, Jackson, Mississippi.

The Board of Trustees, the superintendent, faculty and children of the Orphanage wish to take this opportunity of thanking everyone who had a part in making 1942 one of the very best years in Orphanage history. Your talents, time, service, love, interest, devotion, prayers and substance have made this possible. The manner in which the needs of the boys and girls have been met by Mississippi Baptists has been very gratifying and deeply appreciated.

Two of the newest members of the Orphanage family are Thomas Kuykendall, age 7, and Lewis Kuykendall, age 5. These two fine little boys came to make their home with us on last Sunday, having formerly made their home in Greenwood.

The superintendent of the Orphanage with 30 boys and girls had charge of the morning worship service of the Lexington Baptist Church last Sunday. A very helpful and profitable service, and a liberal free-will offering was made. The children were entertained in the various homes of the church which they all enjoyed very much. We extend our best wishes to the former pastor, Rev. Judson Chastain, who has entered the service of his country as chaplain in the U. S. Navy.

More than fifty boys and girls of the Orphanage were dinner guests on last Sunday in the homes of the members of Davis Memorial Baptist Church. This was in accordance with the plans of the church, and other groups will be taken in order until all the boys and girls have had the pleasure of this genuine church-sponsored hospitality. When we know one another better we will love one another more. Thanks to Rev. A. S. Johnston, pastor, and the membership of the church for this courtesy.

According to Charity and Children, the official publication of the Baptist Orphanage of North Carolina, this Orphanage received \$221,957.81 cash contributions for the year 1942. The larger part coming from Sunday schools who set aside one Sunday's offering out of each month for this cause. How fine it would be if Sunday schools in Mississippi would follow this plan for their Orphanage.

The personnel of the Orphanage is as follows: W. G. Mize, superintendent; Mrs. W. G. Mize, assistant to the superintendent and head matron; Miss Gladys Rhyne, office secretary; L. F. Armstrong, farm manager; Robert Mizell, religious director; Mrs. J. C. Huffman, dietitian; Mrs. Irene Brewer, relief matron; Dr. H. F. Garrison, staff physician, and the following matrons or house mothers: Mrs. Ruth Sutton, Carter Building for senior girls; Mrs. Dona Brister, Foster Building for small girls; Mrs. H. J. Campbell, Lipsey Building for junior girls; Mrs. J. G. Estes, Memorial Building for small boys; Mrs. L. F. Armstrong, Jennings Building for in-

termediate and senior boys.

The following comprise the Board of Trustees of the Orphanage: W. N. Taylor, president, Jackson; J. M. Evans, secretary, Jackson; J. J. Paschal, Walnut Grove; Dr. Thomas Purser, Sr., McComb; R. L. Goodwin, Forest; Lester L. Brown, Kosciusko; P. I. Lipsey, Sr., Clinton; Everett S. Cole, Philadelphia; Mrs. I. C. Knox, Vicksburg; Harry Smallwood, Laurel; Dr. R. C. Smith, Drew; H. M. Hederman, Jr., Jackson; M. E. Leake, Tupelo; Forrest Cooper, Indianola; W. A. Bell, Jackson; Claud Bowen, Jackson; Herman Dean, Canton; L. W. Ferrell, Jackson.

"Somehow, sometime, this war will be over. Whatever the outcome, one fact remains. The people who must rebuild the world are with us today. They sit in our schools, they play in our streets. If, through war hysteria and lack of tolerance, we forget them, their health, their happiness, their security—children grow up only once—victory will be but a dusty answer." —Mary Jennison, Executive Secretary, Central Volunteer Bureau, Montreal, Canada.

Do you like to be remembered on your birthday? The following children of the Orphanage will observe birthdays in February: James Rushing, February 1, age 11; Helen Suhr, February 2, age 15; Mary Louise Woods, February 5, age 14; Lucille Rustin, February 8, age 12; Patsy Darling, February 14, age 10; Billy Peterman, February 14, age 13; Meaudlers White, February 15, age 9; Elaine Burnside, February 17, age 16; Mary Anna Hale, February 20, age 16; Normagene Jordon, February 21, age 12; Mildred O'Briant, age 15; Bessie Mae Evers, February 23, age 16.

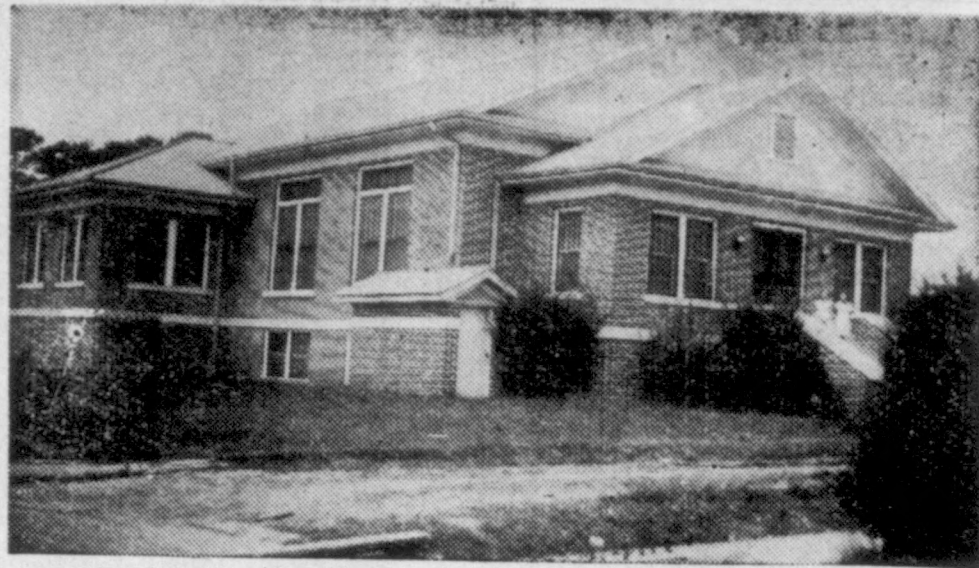
Some of the boys and girls of the Orphanage are being clothed by missionary societies. Some by the circles of the societies. However, there are many boys and girls who do not have friends to help supply their needs for clothing. If your society, circle, Sunday school class, or any other organized department of the church would like to assist the Orphanage in supplying the clothing needs of the children, just write a card or letter to the Orphanage, giving information as to the age child you would like to assist, whether boy or girl and this information will be gladly given.

REMEMBER CALVARY

(Continued from Page Fifteen)

who ever lived and will involve all until the consummation of the ages. It is not a battle for territory, political domination or governmental ideology, but a battle for the souls of people everywhere.

At Pearl Harbor there was a temporary defeat, but listen to the victorious words from the Cross of Calvary, "It is finished." At Pearl Harbor bombs rained from the sky, but at Calvary grace came down and is still coming down. At Pearl Harbor hundreds were made to die, but



HICKORY FLAT BAPTIST CHURCH



DR. FRANCIS P. GAINES
President,
Washington and Lee University.
THE BAPTIST HOUR
January 31, 1943

Time: 7:30 a. m.

Speaker: President Francis P. Gaines, Washington and Lee University.

Subject: "Christian Youth in This Chaotic World."

Stations: WBRC, Birmingham; WCBI, Columbus; WFSA, Montgomery; KTHS, Hot Springs; WSB, Atlanta; KWKH, Shreveport; KTBS, Shreveport; WJBO, Baton Rouge; WSLI, Jackson; WREC, Memphis.

because of Calvary, millions are made to live forever more. Brother preachers, wherever you find men and women in need of real protection, tell them of Calvary. It is more important to recognize God and His rightful place in your life than to remember anything else.

While we may never win the world as a whole for Christ, we can, and by the help of God we will, be as busy as we can about the Father's business, helping as many people as we can to win personal victory through Jesus Christ. Remember Calvary every day and let it inspire you and lead you on to do your best as a soldier of the Cross of Christ!



REV. J. B. PARKER

HICKORY FLAT CHURCH WILL BE DEDICATED JANUARY 31

Having paid all debts on their property, the Hickory Flat saints are planning to dedicate their church on Sunday, January 31.

Rev. James B. Parker is pastor of the church. Brother Parker is a native of North Carolina and a graduate of B. B. I.

The church building is brick veneer, spacious, modern and well arranged for Sunday school classes. According to Dr. W. F. Coleman, it is the best small town church building in North Mississippi.

The church and pastor especially invite all living pastors of the church to attend.

SUNDAY SCHOOL AND BTU ATTENDANCE

	SS	BTU
Brookhaven First	497	138
Olive Branch	82	40
Cross Roads (Webster)	108	
Wallerville	118	75
Enon (Panola)	64	50
Pascagoula Second	122	48
Kreole	108	34
Louisville First	339	93
Bruce	158	37
Old Town	86	50
New Albany	352	107
Crystal Springs	349	127
Calvary (Hinds)	910	188
Griffith Memorial (Hinds)	670	301
Jackson First	1036	305
Highland (Meridian)	308	123
Mt. Zion (Wayne)	59	
State Line	103	55
Mt. Zion (Wayne) Jan. 17	64	



THE HARVESTER

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